COAN NUMBER:

CIT

041-017337-1

AND WHEN RECORDED MAIL TO

**IWHEN RECORDED RETURN TO** NTC ATTEN:DARRELL COLON 420 N. BRAND BLVD., 4TH FLOOR GLENDALE, CALIFORNIA RESIDENTIAL NO: 1550113 91203

HOMECOMINGS FINANCIAL NETWORK, INC

## Corporation Assignment of Real Estate Mortgage

located at

FOR VALUE RECEIVED.

1400 NORMANDALE LAKE BLVD. MINNEAPOLIS, MN 55437

155011 hereby grants, assigns, and

\$6388 + TN 8-97-866254

DEPT-01 RECORDING

COOK COUNTY RECORDER

transfers to BANKERS TRUST COMPANY AS TRUSTEE iocated at

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

4239

dated DECEMBER 31, 1996 , executed by YEN FEI CHENG, A MARRIED WOMAN

• to	HOMECOMINGS FINANCIAL NETWOPK, IN	c Dale Rec 1-2-9	1
and r	ecorded in liber/cabinet	at page(s)/drawer	
docu	ment/instrument no. 9700 2475	microfilm #	pin number
in the	plat of goog	Ou aty Illinois described hereinafter as fo	allows:

LOT 16 IN THE FINAL PLAT OF SUBDIVISION OF PASCENCELLES HUNTERS RIDGE-UNIT I BEING A SIBDIVISION OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES RECORDED DECEMBER 30, 1994 AS DOCUMENT NUMBER 04084103, IN COOK COUNTY, ILLINOIS

DID# 06.09-301-004

5415 FOX PATH LANE ROFFMAN ESTATES, IL 60192

Tagether with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mo Igage.

Dated DECEMBER 11 1996

HOMECOMINGS FINANCIAL NETWORK, INC. A DELAWARE CORPORATION

STATE OF COUNTY OF

MINNESOTA HENNEPIN

SS.

On DECEMBER 31, 1996

, before me,

**BRIANA MATHWIG** JULI L. ANDERSON, ASSISTANT SECRETARY

personally appeared

of HOMECOMINGS FINANCIAL NETWORK, INC. personally

known to me (or proved to me on the basis of satisfactory evidence)

to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the

same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the

instrument WITNESS my hand and official seal

FOR NOTARY SEAL OR STAMP

BRIANA MATHWIG UNTARY PUBLIC - MINHESOTA

## UNOFFICIAL COPY

Property of County Clerk's O

.R DEPT-01 RECORDING

\$23,50

- 7#0013 TRAN 556 11/19/97 08:20:00
  - #6388 + TB \*-97-866254
- COOK COUNTY RECORDER