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97866285

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203 IT
RESIDENTIAL NO: 1469093



DEPT-01 RECORDING \$23.50
T20013 TRAN 5565 11/19/97 08:32:00
66419 # TR # - 97-866285
COOK COUNTY RECORDER



State of ILLINOIS Loan #: 12942468
This form was prepared by: BARNETT MORTGAGE COMPANY 1469093 4201
tel. no: (904) 464-4000
address: 9000 SOUTHSIDE BLVD. BLDG 700
JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD. BLDG 700 JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

and existing under the laws of organized (herein "Assignee"), whose

address is ONE FIRST NATIONAL PLAZA, SUITE 0126 CHICAGO, ILLINOIS 60670-0126

a certain Mortgage dated DECEMBER 15, 1995 made and executed by GUSTAVO M. RODRIGUEZ MARIA I. RODRIGUEZ, HUSBAND AND WIFE

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK County, State of ILLINOIS

LOT 7 IN BLOCK 4 IN ISA A. EBERHART'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

3417 WEST 60TH PLACE, CHICAGO, IL 60629

such Mortgage having been given to secure payment of SIXTY EIGHT THOUSAND AND NO/100

* Recorded 1-4-96 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

page (or as No. 96008376) of the MORTGAGE COOK County, State of ILLINOIS

at Records of

L530IL 06/95

Page 1 of 2

FNMA-MULTISTATE/1

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19-14-414-017

S-YES
P-2
N-NO
M-YES

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 10, 1996

Witness: Assignor:

Evelyn Helischer
(Signature)

EVELYN HELISCHER
(Print Name)

BARNETT MORTGAGE COMPANY

Witness: *Jeffrey Brosius*
(Signature)

JEFFREY BROSIUS
(Print Name)

BY: *Patricia McGeehan*
(Signature)

Attest:

(Signature)

Name: PATRICIA S. MCGEEHAN

(Print Name)

Title: ASSISTANT VICE PRESIDENT

[Space Below This Line Reserved for Acknowledgement]

STATE OF FLORIDA

COUNTY OF DUVAL

SS:

This instrument was acknowledged before me on JANUARY 10, 1996 by PATRICIA S. MCGEEHAN as ASSISTANT VICE PRESIDENT of BARNETT MORTGAGE COMPANY, A FLORIDA CORPORATION.

(Seal)

Notary Public:

Robert L. Kark
ROBERT L. KARK



Robert L. Kark
MY COMMISSION # CC504220 EXPIRES
October 23, 1999
BONDED THRU TROY PAUL INSURANCE, INC.

My commission expires: OCTOBER 23, 1999

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. R DEPT-01 RECORDING \$23.50
. 140013 TRAN 5565 11/19/97 08132100
. 46419 : TB # -97-866285
. COOK COUNTY RECORDER

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