

# UNOFFICIAL COPY

UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

29291

### INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral present for the secured party.
5. At the time of filing, filing officer will return third copy as an acknowledgement.

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code

Debtor(s) (Last Name First) and address(es)

Secured Party(ies) and address(es)

SCHIRA, MICHELE  
 CRIMPOULIS, JOHN  
 1755 E 55TH ST #1402  
 CHICAGO IL 60615

NCB SAVINGS BANK, F.S.B.  
 139 SOUTH HIGH ST  
 HILLSBORO OH 45133

This Statement refers to original Financing Statement No. 92-795324

Date filed: 10-26, 19 97 Filed with COOK COUNTY RECORDER

- A.  CONTINUATION**.... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above.
- B.  PARTIAL RELEASE**.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the collateral.
- C.  ASSIGNMENT**..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in the financing statement bearing the file number shown above in the property indicated below.
- D.  TERMINATION**..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement.
- E.  AMENDMENT**..... The financing statement bearing the above file number is amended:  
 To show the Secured Party's new address as indicated below;  
 To show the Debtor's new address as indicated below;  
 As set forth below:

LN 11-025275-9

(Signature of Debtor, if required) \_\_\_\_\_ (Debtor)

Date: 10/20, 19 97

NCB SAVINGS BANK

By: Karen Davis

KAREN DAVIS,

FILING OFFICER—ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State

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RECORDED

- R DEPT-01 RECORDING \$275.90
- 150013 TRAN 5527 11/19/97 10:10AM
- 46471 : TR \* -97-866837
- COOK COUNTY RECORDER

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## EXHIBIT A

- (i) All rights, title and interest in and to the Debtor's Membership Certificate, Share or Stock No. 478, representing a membership in The Parkshore, which owns and administers the residential cooperative project located at 1755-1765 East 55th Street, Chicago, Cook County, Illinois.
- (ii) All rights, title and interest in and to that certain Proprietary Lease or Occupancy Agreement or Ownership Contract (the "Proprietary Documents") by and between The Parkshore, an Illinois not for profit corporation, as lessor/assignor, and Debtor, as lessee/assignee, under which, amongst other things, Debtor was granted/assigned a leasehold interest in Unit No. 1002 in the Cooperative project described in (i) above, which Unit is appurtenant to the membership described in (i) above;
- (iii) Any distributions of capital with respect to the Proprietary Documents;
- (iv) Any and all proceeds from, and all accessions or additions to substitutions for and replacements of any of the foregoing and the proceeds from any sale or other dispositions of the premises known as 1755 East 55th Street, Unit 1002, Chicago, Illinois 60015 (the "Premises"), and any rights of the Debtor in the proceeds of such sale or dispositions with respect to the Premises, whether or not resulting from the transfer, cancellation or termination of the Proprietary Documents.



08-025.A\5810.003\02

MSM  
HAROLD MARCUS & BROWN  
333 W. WACKER DR. 2800  
CHICAGO, ILL. 60606

97866337

That there is no action or proceeding now under way, threatened or pending against me which, in any way, might materially and adversely affect (i) the rights of the purchaser under the Proprietary Documents, (ii) my ability to perform all obligations under the contract of sale to purchaser, or (iii) title to the

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**PARCEL 1:**  
THAT PART OF BLOCK 3 IN THE EAST END SUBDIVISION OF PART OF SECTIONS 12 AND 13 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE LAND EAST OF AND ADJOINING SAID BLOCK 3, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF EAST 55TH STREET, AS EXTENDED 239 FEET EAST OF THE EAST LINE OF EVERETT AVENUE, AS WIDENED; RUNNING THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF EVERETT AVENUE AFORESAID, 140 FEET; RUNNING THENCE EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF EAST 55TH STREET AS EXTENDED, 80 FEET; RUNNING THENCE NORTH ON A LINE PARALLEL TO THE EAST LINE OF EVERETT AVENUE AFORESAID, 140 FEET TO THE SOUTH LINE OF EAST 55TH STREET, AS EXTENDED, RUNNING THENCE WEST ON THE SOUTH LINE OF EAST 55TH STREET, AS EXTENDED 80 FEET TO THE POINT OF BEGINNING

**PARCEL 2:**  
THAT PART OF BLOCK 3 IN EAST END SUBDIVISION OF PART OF THE SECTIONS 12 AND 13 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE LAND EAST OF AND ADJOINING SAID BLOCK 3 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF EAST 55TH STREET, AS EXTENDED, 169 FEET EAST OF THE EAST LINE OF EVERETT AVENUE, AS WIDENED; RUNNING THENCE SOUTH ON A LINE PARALLEL TO EAST LINE OF EVERETT AVENUE AFORESAID, 240 FEET; RUNNING THENCE EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF EAST 55TH STREET, AS EXTENDED, 70 FEET; RUNNING THENCE NORTH ON A LINE PARALLEL TO THE EAST LINE OF EVERETT AVENUE AFORESAID 240 FEET TO THE SOUTH LINE OF EAST 55TH STREET, AS EXTENDED; RUNNING THENCE WEST ON THE SOUTH LINE OF EAST 55TH STREET, AS EXTENDED 70 FEET, TO THE POINT OF BEGINNING

**PARCEL 3:**  
THAT PART OF BLOCK 3 IN EAST END SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE LAND EAST OF AND ADJOINING SAID BLOCK 3 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON A LINE DRAWN PARALLEL WITH THE SOUTH LINE OF EAST 55TH STREET AS EXTENDED, WHICH LINE IS 240 FEET SOUTH OF THE SOUTH LINE EAST 55TH STREET AS EXTENDED AT A POINT 239 FEET EAST OF THE EAST LINE OF EVERETT AVENUE, AS WIDENED; RUNNING THENCE EAST ON SAID LINE PARALLEL, WITH THE SOUTH LINE OF EAST 55TH STREET, AS EXTENDED, 80 FEET; RUNNING THENCE NORTH ON A LINE DRAWN PARALLEL TO THE EAST LINE OF EVERETT AVENUE, AS WIDENED, 100 FEET; RUNNING THENCE WEST ON A LINE DRAWN PARALLEL TO THE SOUTH LINE OF EAST 55TH STREET, AS EXTENDED, 80 FEET; RUNNING THENCE SOUTH ON A LINE DRAWN PARALLEL WITH THE EAST LINE OF EVERETT AVENUE AS WIDENED, 100 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE FOLLOWING, THAT PART OF THE BLOCK 3 IN THE EAST END SUBDIVISION OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE LAND EAST OF AND ADJOINING SAID BLOCK 3 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON A LINE DRAWN PARALLEL WITH THE EAST LINE OF EVERETT AVENUE, AS WIDENED, WHICH LINE IS 319 FEET EAST OF THE EAST LINE OF EVERETT AVENUE, AS WIDENED, 221 FEET AND 4 7/8 INCHES SOUTH OF THE SOUTH LINE OF EAST 55TH STREET, AS EXTENDED, RUNNING THENCE NORTH ON SAID LINE PARALLEL WITH THE EAST LINE OF EVERETT AVENUE, AS WIDENED, 51 FEET AND 4 1/4 INCHES, RUNNING THENCE WEST OF A LINE DRAWN PARALLEL WITH THE SOUTH LINE OF EAST 55TH STREET, AS EXTENDED, 13 INCHES; RUNNING THENCE SOUTH ON A LINE DRAWN PARALLEL WITH THE WEST LINE OF EVERETT AVENUE, AS WIDENED 51 FEET & 1/4 INCHES; RUNNING THENCE EAST ON A LINE DRAWN PARALLEL WITH THE SOUTH LINE OF EAST 55TH STREET, AS EXTENDED, 13 INCHES TO THE POINT OF BEGINNING

97866337

8070 224

That there is no action or proceeding now under way, threatened or pending against me which, in any way, might materially and adversely affect (i) the rights of the purchaser under the Proprietary Documents, (ii) my ability to perform all obligations under the contract of sale to purchaser, or (iii) title to the cooperative apartment or the underlying shares of stock or

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REC'D DEPT-01 RECORDING 427.50  
: 140013 TRAN 5567 11/19/97 1011:00  
: 46471 1/13 \* -97-866337  
: COOK COUNTY RECORDER

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PARCEL 4:  
EASEMENT FOR THE BENEFIT OF PARCEL 2 AS CREATED BY DEED FROM BLOOMINGDALE EVERETT BUILDING CORPORATION, A CORPORATION OF ILLINOIS, TO CHICAGO CITY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 2050, NEWTON C. FARR, WARREN CANADAY, GEORGE C. BEGERT, DAVID L. SHILLINGHAM AND HAROLD G. TOWNSEND, TRUST MANAGERS AND PARK SHORE PROPERTIES LIQUIDATION TRUST, TRUST DATED MARCH 30, 1942 AND RECORDED JUNE 20, 1950 AS DOCUMENT 14718324 FOR INGRESS AND EGRESS OVER AND ACROSS THE EAST 19 FEET OF THE WEST 169 FEET OF THE NORTH 153 FEET 11 1/4 INCHES OF THAT PART OF BLOCK 3 IN EAST END SUBDIVISION OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF EVERETT AVENUE, AS WIDENED, AND SOUTH OF THE SOUTH LINE OF EAST 55TH STREET, AS EXTENDED, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 5:  
EASEMENTS FOR THE BENEFIT OF PARCELS 1, 2 AND 3 AS CREATED BY WILLIAM HERBERT JOHNSON AND OTHERS DATED NOVEMBER 29, 1916 AND RECORDED DECEMBER 8, 1916 AS DOCUMENT 6008463 OVER PREMISES DESCRIBED AS FOLLOWS: THE EAST 19 FEET OF THE WEST 169 FEET OF THE EAST LINE OF EVERETT AVENUE, AS WIDENED, OF THE NORTH 374 FEET OF BLOCK 3, SOUTH OF THE SOUTH LINE OF EAST 55TH STREET AS EXTENDED IN THE EAST END SUBDIVISION OF PARCELS OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 20-13-103-007-0000

P.I.N. 20-13-103-011-0000

Commonly known as: 1755-65 East 55th Street, Chicago, Illinois 60615

Prepared by and  
Return to after recording:  
Michael S. Mandell  
Norwood, Marcus & Braun, Chfd  
333 West Wacker Drive  
Suite 2800  
Chicago, IL 60606

97866337

That there is no action or proceeding now under way, threatened or pending against me which, in any way, might materially and adversely affect (a) the rights of the purchaser under this

That there is no... (f) the rights of the purchaser under the...  
adversely affect (f) the rights of the purchaser under the...  
Return to after recording:  
Prepared by and  
Michael S. Marshall  
333 West Wacker Drive  
Chicago, IL 60606

UNOFFICIAL COPY

60606

978663337

Property of Cook County Clerk

Chicago, IL 60606  
Suite 2808  
333 West Wacker Drive  
Chicago, Illinois 60606  
Michael S. Marshall  
Return to after recording:  
Prepared by and

Commonly known as: 1755-65 East 55th Street, Chicago, Illinois 60615

P.I.N 20-13-103-011-0000

P.I.N. 20-13-103-007-0000

PART 1:  
EASEMENT FOR THE BENEFIT OF PARCEL 2 AS CREATED BY DEED FROM 3801  
EVERETT BUILDING CORPORATION, A CORPORATION OF ILLINOIS, TO CHICAGO  
CITY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 2050, NEWTON  
C. FAIR, WARREN CANADAY, GEORGE C. BEGETT, DAVID L. SHILLINGHAM AND  
HAROLD G. TOWNSEND, TRUST MANAGERS AND PARK SHORE PROPERTIES  
LIQUIDATION TRUST, TRUST DATED MARCH 30, 1942 AND RECORDED JUNE 20,  
1950 AS DOCUMENT 14718326 FOR INGRESS AND EGRESS OVER AND ACROSS THE  
EAST 19 FEET OF THE WEST 153 FEET 11 3/4 INCHES  
OF THAT PART OF BLOCK 3 IN EAST END SUBDIVISION OF SECTIONS 12 AND 13,  
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING  
EAST OF THE EAST LINE OF EVERETT AVENUE, AS WIDENED, AND SOUTH OF THE  
SOUTH LINE OF EAST 35TH STREET, AS EXTENDED, ALL IN COOK COUNTY,  
ILLINOIS,  
PART 2:  
EASEMENTS FOR THE BENEFIT OF PARCELS 1, 2 AND 3 AS CREATED BY WILLIAM  
HERBERT JOHNSON AND OTHERS DATED NOVEMBER 29, 1916 AND RECORDED  
DECEMBER 8, 1916 AS DOCUMENT 6006463 OVER PREMISES DESCRIBED AS  
FOLLOWS: THE EAST 19 FEET OF THE WEST 169 FEET OF THE EAST LINE OF  
EVERETT AVENUE, AS WIDENED, OF THE NORTH 376 FEET OF BLOCK 3, SOUTH OF  
THE SOUTH LINE OF EAST 35TH STREET AS EXTENDED IN THE EAST END  
SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.