

97866350

DEPT-01 RECORDING 127.50
TRAN 5579 11/19/97 11:03:00
66484 TR *97-866350
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
TMS MORTGAGE INC., A NEW JERSEY CORPORATION D/B/A THE MONEY STORE
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by CHRISTOPHER E. MCKELPIN & VERNICE WILSON MCKELPIN 2/10/97

to EQ FINANCIAL INC

organized under the laws of ILLINOIS and whose
principal place of business is 117 N. JEFFERSON CHICAGO, IL 60661
and recorded in Book/Volume No. _____ as Document 97 266776
No. COOK County Records, State of ILLINOIS described hereinafter as follows:
97 266777

PARCEL# 25-15-413-050
LOT 11 (EXCEPT THE NORTH 32 FEET THEREOF) AS MEASURED ON WEST LINE AND THE NORTH 27 FEET
OF LOT 12 AS MEASURED ON WEST LINE IN MAPLE LANE SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTIC
15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

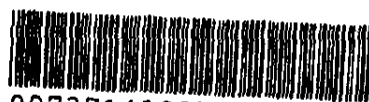
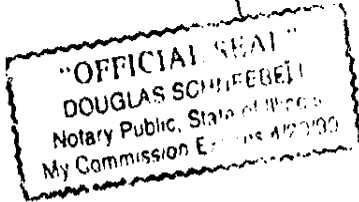
TED SLEDZINSKI
personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same personal (single
name) subscriber to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

EQ FINANCIAL INC
BY: _____
Title: VICE PRESIDENT
BY: _____
Title: _____
Witness: _____

97866350

Given under my hand and official seal, this _____ day
of _____, 19____.
Notary Public _____
County, _____
My Commission Expires _____

This area for official notary seal



0073714123RAT

5-4
P-1
N-0
M-9
JHC

UNOFFICIAL COPY

Property of Cook County Clerk's Office

.R DEPT-01 RECORDING \$27.50
: T#0013 TRAN 5579 11/19/97 11:03:00
: 6484 + TF: *-97-866350
: COOK COUNTY RECORDER