

Prepared By

MICHAEL D. MARSHALL  
150 WEST WYBURN SUITE 222  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
150 WEST WYBURN SUITE 222  
CHICAGO  
ILLINOIS 60610

DM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 4999 / 74046931

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.

400 COUNTRYWIDE WAY  
SIMI VALLEY, CALIFORNIA 93065

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 13, 1997**  
executed by **JERROLD I. PALMER, AN UNMARRIED MAN**

to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of  
and whose principal place of business is  
**CHICAGO, ILLINOIS 60610**

**THE STATE OF ILLINOIS**  
**350 WEST WYBURN SUITE 222**

and recorded in Book/Volume No.

No. **97430076** COOK  
hereinafter as follows:

(pages)  
County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

as Document  
described

Commonly known as **1635 WEST BELMONT AVENUE-UNIT 703, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**PRISM MORTGAGE COMPANY**

On **JUNE 13, 1997** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**ELIZABETH D'HAGAN**  
known to me to be the **OPERATIONS SUPPORT MANAGER**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
County,

My Commission Expires **11/1/2000**

By: *Elizabeth O'Hagan*  
ELIZABETH O'HAGAN  
OPERATIONS SUPPORT MANAGER

By: \_\_\_\_\_  
His: \_\_\_\_\_  
Witness: *[Signature]*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Property of Cook County

14-30-204-086-0000  
14-30-204-052-0000

PARCEL 1: UNITS 703 AND 705 IN CINEMA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN CINEMA LOFTS CONDOMINIUM SUBDIVISION BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97260793, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-42 AND P-43, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 97260793.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 97260791 AND EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97260792.

RIDER - LEGAL DESCRIPTION

97867629