

UNOFFICIAL COPY

Release of Mortgage by Corporation

Loan # 7958-38017

SPACE BELOW FOR RECORDER'S USE

97867672

Property of Cook County

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION as agent for RESIDENTIAL ENERGY CONSERVATION LOAN FUND, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUIT-CLAIM unto CHICAGO TITLE AND TRUST COMPANY as Trustee under Trust Agreement dated April 28, 1987 and known as Trust Number 1089853 and DAVID SPENCER, MICHAEL J. WASSERMAN and STEPHEN M. DAWIDUIK of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the first day of March A.D., 19 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 26th day of April A.D., 1988 in Book of Records, on Page as Document No. 88174247, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

Lot 13 in Block 6 in L.E. Ingall's Subdivision of Blocks 5 and 6 of the Circuit Court Partition being a Subdivision of the East 1/2 of the Northwest 1/4 and the North East Fractional 1/4 of Section 32, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

1246 West Pratt, Chicago, Illinois 11-32-124-014 Vol. 507

-CONTINUED ON REVERSE SIDE-

768 6656 REC 1/20

J. N.

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IN TESTIMONY WHEREOF, The said **COMMUNITY INVESTMENT CORPORATION** as agent for **RESIDENTIAL ENERGY CONSERVATION LOAN FUND**, has hereunto caused its corporate seal to be affixed, and these presents to be signed by **JOHN PRITSCHER**, its President, and attested by **SHERRY L. SHANNON**, its Assistant Secretary this 13th day of November A.D., 1997.

COMMUNITY INVESTMENT CORPORATION

BY: _____
TITLE: President

ATTEST: Sherry L. Shannon
TITLE: Assistant Secretary

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, **SONYA KIRBY**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **JOHN PRITSCHER**, personally known to me to be the President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **SHERRY L. SHANNON**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13th day of November, 1997.



NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**
222 S Riverside Plaza, Chicago, IL 60606

MAIL TO:
FAGEL + HABER
140 S. DEARBORN 14TH FLOOR
CHICAGO IL 60603
ATTN: ILYSE MURMAN

BOX 383-571