

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P. O. Box 307
Hampshire, IL 60140

97867745

7693140 J

WHEN RECORDED MAIL TO:

Laurin A. DeVine
Marcia P. DeVine
2407 Prospect
Evanston, IL 60201

SEND TAX NOTICES TO:

Laurin A. DeVine and Marcia P.
DeVine
2407 Prospect
Evanston, IL 60201

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Laurin A. DeVine and Marcia P. DeVine, 2407 Prospect, Evanston, IL 60201, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th day of April, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95211100, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 19 IN BLOCK 1 IN J. S. HOVLANDS FIRST ADDITION TO EVANSTON, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 10-11-301-019-0000
Address(es) of premises: 2407 Prospect, Evanston, IL 60201

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Witness Our hand(s) and seal(s), this 4th day of November 1997

By: Anne L. Conro (Name & Title) Vice President (SEAL)

Attest: (Name & Title) (SEAL)

This instrument was prepared by Phillip B. Alcasid 201 S. State Street, Hampshire, IL 60140.
C. Wilkerson

STATE OF ILLINOIS)
COUNTY OF Kane) ss

BOX 333-CTI

On this 4th day of November, 1997, before me, the undersigned Notary Public, personally appeared Anne L. Conro and _____ and known to me to be the Vice President _____ and _____

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04-07-1995

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 34562855

(Continued)

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By _____ Reading at _____

Notary Public in and for the State of ILLINOIS My commission expires _____

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OFFICIAL SEAL
DEBORAH L. CLARK
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 07/13/00

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