

UNOFFICIAL COPY

97-1734 2.83

Prepared By: COLLEEN FLOCCA

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 19 West Jackson, Suite 710, Chicago, IL 60604, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is 1000 North Dearborn Street, Chicago, IL 60610, a certain Mortgage dated August 28, 1997, made and executed by DEBORAH LYNN KRZECZOWSKI, an unmarried person to and in favor of Guaranteed Financial Mortgage Services, Inc. upon the following described property situated in Cook County, State of Illinois 1455 N. SANDBURG TERRACE, CHICAGO, IL 60610

See Attached Legal Description Rider

such Mortgage having been given to secure payment of Ninety Five Thousand Four Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of _____ County, State of _____, together with the notes(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 28, 1997.

Witness (Print Name)

ADVANTAGE TITLE COMPANY
 One TransAm Plaza Drive, Suite 500
 Oakbrook Terrace, IL 60181

(Assignor) Guaranteed Financial Mortgage Services, Inc.

Witness (Print Name)

By: SEAN P. HENNESSY/VICE PRESIDENT

Attest (Print Name)

AS ATTORNEY IN FACT

Return to: The Dime Savings Bank of New York, FSB
 EAB Plaza, East Tower, 14th Floor
 Uniondale, NY 11556-0124
 Attn: Post Closing

RECORDING BOX 156

23966864

6458020

UNOFFICIAL COPY

Seal:

STATE OF

Illinois

COUNTY ss:

Cook

The foregoing instrument was acknowledged before me this 28th day of August, 1997 by
SEAN P. HENNESSY/VICE PRESIDENT

Notary Public

(Signature)

AS ATTORNEY IN FACT

Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNIT 901"B" IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25032909, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

17-01-107-086-130