

UNOFFICIAL COPY

97-1734873

Prepared By: COLLEEN FIOCCA

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Olive Place, Suite 210, Downers Grove, IL 60515, does hereby grant, sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated August 28, 1997 made and executed by DEBORAH LYNN KRZCZOWSKI, an unmarried person, to and in favor of Guaranteed Financial Mortgage Service, Inc. upon the following described property situated in Cook County, State of Illinois

1455 N. SANDBURG TERRACE, CHICAGO, IL 60610

See Attached Legal Description Rider

such Mortgage having been given to secure payment of Ninety Five Thousand Four Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.) of the Records of County, State of, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage, which Mortgage was assigned by Guaranteed Financial Mortgage Service, Inc. to Dime Mortgage, Inc. by Assignment of Mortgage dated August 28, 1997.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 28, 1997

Witness (Print Name)

(Assignor) Dime Mortgage, Inc.

Witness (Print Name)

By: SEAN R. HENNESSY/VICE PRESIDENT

Attest (Print Name)

ADVANTAGE TITLE COMPANY One TransAm Plaza Drive, Suite 500 Oakbrook Terrace, IL 60181

RECORDING DIVISION

Return to: The Dime Savings Bank of New York, FSB EAB Plaza, East Tower, 14th Floor Uniondale, NY 11556-0124 Attn: Post Closing

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Seal:

STATE OF *Illinois*

COUNTY ss: *Cook*

The foregoing instrument was acknowledged before me this *28th* day of *August*, 1997 by
SEAN P. HENNESSY/VICE PRESIDENT

[Signature]
Notary Public

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UNIT 901"B" IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN ROBSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25032909, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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