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This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name) and address(es)
OLONO, CHARLES J.
OLONO, RITA B.
3113-15 S. PULASKI ROAD
CHICAGO, IL 60623

Secured Party (Name and Address)
CITIBANK, F.S.B.
500 W. MADISON STREET
CHICAGO, IL 60661
ATTN: BUSINESS & PROFESSIONAL
LOAN #6100033496

1. This financing statement covers the following types (or items) of property:

SEE SCHEDULE A ATTACHED HERETO AND MADE A PART
HEREOF.

ASSIGNEE OF SECURED PARTY

CT Corporation System-UCC Division
Attn: Joseph Smith
208 South LaSalle Street
Chicago, IL 60604

1055068-44

2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)

N/A

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on . . .] [The above minerals or the like (including oil and gas) accounts will be financed at the wellhead or minehead of the well or mine located on . . .] (Strike what is inapplicable) (Describe Real Estate)

A LEGAL DESCRIPTION OF THE REAL ESTATE IS ATTACHED HERETO AS SCHEDULE B and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is THE CHICAGO TRUST COMPANY, U/T/A/D 8/29/97 AND KNOWN AS TRUST NO. 1104475

4. Products of Collateral are also covered.

2 Additional sheets presented
X Filed with Recorder's Office of COOK County, Illinois.

By: CHARLES J. OLONO AND RITA B. OLONO
By: CHARLES J. OLONO (AND) RITA B. OLONO
Secured Party

Box 170

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*Signature of Debtor Required in Most Cases,
Signature of Secured Party in Cases Covered By UCC 9-402 (?)

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Handwritten signature and scribbles, possibly including the number '104475'.

THE CHICAGO TRUST & SAFE DEPOSIT COMPANY, as trustee under Trust No. 104475, hereby executed and delivered under condition of said property.

It is hereby certified that the foregoing is a true and correct copy of the original as the same appears in the records of the Cook County Clerk's Office.

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EXHIBIT A

All improvements of every kind and description now or hereafter erected or placed on the Premises (as described in Exhibit B) and all materials intended for construction, reconstruction, alteration, and repairs of such improvements now or thereafter erected thereon, all of which materials shall be deemed to be included within the Premises immediately upon the delivery thereof to the Premises, and all fixtures, furniture, furnishing, goods, chattels and equipment now or thereafter owned by Debtor and attached to and used in connection with the Premises, including but not limited, to all heating, air-conditioning, appliances, sprinklers, lighting and electrical generating equipment, conduits, plumbing and plumbing fixtures, fire prevention, fire extinguishing and ventilating apparatus, elevators, shades, awnings, screens, storm doors and windows, gas and electrical fixtures, partitions, built-in mirrors, and all additional thereto and renewals, or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to any buildings comprising the Premises in any manner, it being understood and agreed that, except as expressly provided above, the provisions of this Financing Statement shall not apply or attach to any trade fixtures or personal property of Debtor or any tenant of the Premises:

Together with all equipment of every kind and description now or hereafter owned by Debtor and located at: 3113-15 S. Pulaski Road
Chicago, Ill. 60623

Loan #: ~~XXXXXXXXXX~~ 6100033496

Box 170

97867907

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EXHIBIT B

LOTS 6 AND 7 IN CRAWFORD AVENUE SUBDIVISION OF THE WEST 365 FEET NORTH OF THE
C. M. AND N. RAILROAD OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #16-35-100-002-0000

16-35-100-003-0000

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