

67867125

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE CORP OF ILL

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSIE GREEN (SPINSTER) 7631 S UNION CHICAGO, IL 60620

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19TH day of FEBRUARY A.D., 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book NA of Records, on page NA, as Document No. 97115118 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said ROSEBURGETT hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him duly acting for said this 11TH day of NOVEMBER, 1997.

By [Signature] Attorney-in-Fact

State of Illinois )  
COOK County ) PROPERTY ADDRESS: 7631 S UNION CHICAGO, IL 60620  
P. I. N. #20-28-309-009-0000

I, ANN M BELTER in and for said County in the State aforesaid, DO HEREBY

CERTIFY That ROSE BURGETT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 11TH day of NOVEMBER, 1997

My Commission expires OFFICIAL SEAL ANN M BELTER NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 10-12-99

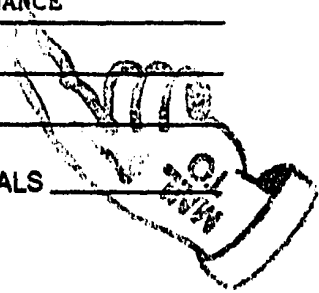
[Signature] Notary Public

This instrument prepared by DOTTIE FINEGAN (Name)

of 2313 W 95TH ST. CHGO IL 60643 Illinois (Address)

**AFTER RECORDING  
MAIL THIS INSTRUMENT TO**

NAME AMERICAN GENERAL FINANCE  
ADDRESS 2313 W 95TH ST.  
CITY CHGO, IL 60643  
DATE \_\_\_\_\_ INITIALS \_\_\_\_\_



DOCUMENT No. \_\_\_\_\_

**RELEASE DEED  
BY CORPORATION**

FROM

TO

LOTS 21 AND 22 (EXCEPT THE WEST 3 FEET OF SAID LOT 22) IN BLOCK 7 IN MURRAY'S ADDITION TO JEFFERSON BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.