UNOFFICIAL COP 7567309 Page 1 of

Cook County Recorder

| Specific Pow | er of | Attorney |
|--------------|-------|----------|
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Loan #: 7210163363

KNOW ALL MEN BY THESE PRESENTS. that I,

herewith nominate, constitute

and appoint

my true and lawful attorney-in-fact, for me and my name, place and stead to:

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

Space Above For Recorder's Use

Buy, purchase and encumber the property legally described as:

3. The land referred to in this policy is described as follows:

Lot 21 and the North 8 feet of Lot 22 in Block 3 in Merchant's Madison Street addition in the Northeast 1/4 of Section 18, Township 39 North, Range 13, East of the Third Principal Meridian in Cook County, Illingis.

PERMANENT INDEX NUMBER: 16-18-210-033

whose address is:

and in the connection endorse, sign, seal, execute and deliver any and all mortgages. Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in fact, when appropriate, to execute in name and behalf such parties and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by VA or FHA, including but not limited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to Nov. 30 19 97 shall be revoked.

Jon F. Hale

Jon F. Hale

GHI Clarence Ave

Signalu

Och Park IL 60304

(ACKNOWLEDGMENT ON BACK OF FORM)

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UNOFFICIAL COPT667309 Fage 2 of 2

| | CONSTRUCTION OF AMERICA | ACKI | NOWLEDGMENT | | | |
|--|--|---------------------------------------|---|--------------------------------------|--|--------------|
| State of | UNITED STATE |) | | | | |
| County of | | , | | | | |
| On Octo | <u>ber 29, 1997</u> State personally ap | be | fore me, the und | lersigned, a No | ary Public in and for | sald |
| | Clare Schooling ap | peared | Kamenitsa | | | |
| personally k name(s) is/s principal(s) | are subscribed to th | ved to me on the s within instrume | basis of satisfac at as the principa | tory evidence) i al(s) and acknow | o be the person(s) wiledged to me that s | vhose aid |
| Witness My | Hand and Official S | eal. | | | | |
| Kath | 100 | | ··· | | | |
| Notary Publicy | in and for said County a | 14 20 11 711 | L. Gelner | | | |
| My Generals | eign/Expires | American | Vice Consul | | | |
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