

Loan #: 7210163363



Prepared By:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

And When Recorded Mail To:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7210163363

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK
140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101

all the rights, title and interest of Undersigned in and to that certain Real Estate Mortgage dated 11/07/97
Executed by JON F. HALE AND LYNN KAMENITSA, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. 97867310 by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 16-18-210-033,
Commonly known as: 641 SOUTH CLARENCE AVENUE, OAK PARK, IL 60304

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

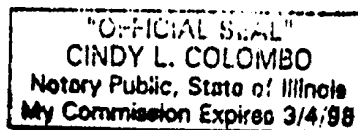
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

On 11/07/97 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

Witness: JASON SIMS

Notary Public
CINDY L. COLOMBO
COOK County,

My Commission Expires: 03/04/98



23.50

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LEGAL DESCRIPTION RIDER

P.I.N.#: 16-18-210-033,

LOAN NO.: 7210163363

LOT 21, AND THE NORTH 8 FEET OF LOT 22 IN BLOCK 3 IN MERCHANT'S MADISON STREET ADDITION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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