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CHL Loan # 78207/2

KNOW ALL MEN BY THESE PRESENTS

ARRIED PEXSON	
	P.I.N. 14 19 317 041 1001
NOAKLEY AVE UNIT I	N
O. II. 999990000	
earing the date <u>05/27/199</u> N/A of Official Records I in the County of <u>Cook</u> , St	ct.in, or demand whatsoever it may have acquired 3 and recorded in the Recorder's Office of Cook lage N/A as Document Number 93424756, to the te of Illinois pa follows, to wit:
	(Q.
I privileges thereunto belo	ng or appertaining.
	O, 11, 999990000 all the right, title interest, searing the date 05/27/199 N/A of Official Records F

Countrywide Home Loans, Inc. (fkn. Countrywide

(SEAL)

Nickie Bigenho

Assistant Secretary

Funding Corporation)

UNOFFICIAL COPY

STATE OF TAXAS

COUNTY OF COLLIN

I, Nicole P. Kemp a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Nickie Bigenho Assistant Secretary, perso tally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, scaled and delivered the said instrument as a free and voluntary not, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of October, 1997.

Nicote P. Kemp. Notary public

Commission expires 06/02/2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED, WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NANCY L HIRSCH 1715 W ROSEHILL DR CHICAGO IL 60660

Prepared By:

DARLEEN ADAMS 6400 Legacy Drive Plano, TX. 75024 NICOLE P KEMP
Actiony Public
STATE OF TEXAS

My Compassion Lights 06-02-2001

UNOFFICIAL COPY 2874 =

UNIT IN AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 35 AND 36 IN BLOCK 10 IN C. T. YERKES' SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43, AND 44 IN THE SUBDIVISION OF THE SECTION 19, TOWNSHIP 49 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 13, 1978 AND KNOWN AS TRUST NUMBER 7J1 AND RECORDED MAY 18, 1979 AS DOCUMENT NUMBER 24967248 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST THE N COOK

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COUNTY CLOSELY'S OFFICE

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COOK IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

4 5 6

14-19-317-041-1001

The Administration of the Control of

UNOFFICIAL COPY

COOK COUNTY RECORDER

Property of County Clerk's Office **ひるナ878~とる~※ お上 + 6089**年

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