UNOFFICIAL COPY68948 Grand

English Charles & San Compa

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 073034-1

PROPERTY ADDRESS: 1647 N SEDGWICK ST 1 CHICAGO IL 60614

DRAFTED BY & RETURN TO: ERICA TRAYLOR FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT % CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DAVID MEYERS AND KIM MEYERS, HUSBAND AND WIFE

OF THE FIRST PART TO SAID MIDWEST MORTGAGE SERVICES, INC. OF THE SECOND PART, AND PECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT CATE OF PERMANENT INDEX MORTGAGE NUMBER RECORDING NUMBER 06-08-95 95-380919 06-13-95 14-33-420-004

THIS DOCUMENT IS BRING RE-RECORDED TO COMPLETE THE NOTARY SECTION IN DOC #95-527808 DATED ON 08-10-95.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 10-06-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A FIRST NATIONAL BANK OF CHICAGO.

DATE: OCTOBER 25, 1997

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS PAT ROBERTS
Administrative Officer

ON 10-25-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

BY:

PAT ROBERTS

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

dennethernience

HENRIETTA MERICURIO
Notary Public, Macomb County, MI
My Commission Expires Jan. 20, 2002
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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#0730341

MAL ADDENDUM "A" UNOFFICIAL COPY68948

JOAN # 73-47588

(MEYERS

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UNIT 1 IN THE 1647 HORTH SEDGWICK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 (BECRPT THE SOUTH 68/100 FRET THEREOF) IN CANADA'S SUBDIVISION OF LOTS 32, 33 AND THE SOUTH 9 67/100 FEET OF LOT 34 IN HORTH ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST PRACTIONAL QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CAPITAL MANK AND TRUST, AS TRUSTER, UNDER Trust agreement daying may 22, 1990 and known as trust mumber 2044 and recorded in THE OFFICE OF THE ASCADER OF DEEDS, COOK COUNTY, INLINOIS AS DOCUMENT NUMBER 94,287.876. As amendad form time to time, together with an undivided percentage INTERRST IN SAID PARCEL (EXCEPTING FROM THE SAID PARCEL ALL THE PROPERTY AND FROM COUNTY CLOPATS OFFICE EPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AS AMPADID FROM TIME TO TIME.)