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97968956

ASSIGNMENT OF MORTGAGE
ILLINOIS

Page 1 of 1
Cook County Recorder

This Document was Prepared By
and When Recorded Return To:

NORTH AMERICAN MORTGAGE CO
P.O. BOX 808031
PETALUMA, CA 94975-8031

ATTN: PATTY LEACH - AU054-DOCM

226-192122 727134
Pool #: L90115

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated 5/13/94, from
ROSENBAUM DAN

LUX JULIE

NORTH AMERICAN MORTGAGE COMPANY

COOK

94445392

of Book Page ; together
with all Assignor's right, title and interest in and to (a) the note, notes,
accrued interest and other obligations secured thereby and payable in
accordance therewith, and (b) the real estate described therein. The mortgage
and the instrument or instruments secured thereby are delivered herewith to
Assignee, CALIFORNIA MORTGAGE SERVICE

Said mortgage is on real estate legally described as follows:

RE-REC INSTRUMENT #:

RE-REC DATE:

RE-REC BOOK:

RE-REC PAGE:

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

1111 Church St # 601
Evanston, IL 60201

SY
P
11
111

226-192122

IN WITNESS WHEREOF, the undersigned have executed this Assignment
10-Sep-1997

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:

K. Templeman
K. TEMPLEMAN
Its: Assistant Secretary

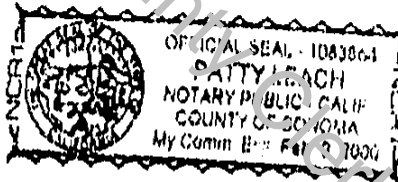
By: J. Montano
J. MONTANO
Its: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On September 10, 1997, before me, PATTY LEACH a Notary Public,
personally appeared J. MONTANO
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach



(seal)

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192122

LEGAL DESCRIPTION

UNIT NUMBER "601" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 12 AND 13 IN BLOCK 2 IN ELIZA A. PRATT'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 EAST OF RIDGE ROAD AND WEST OF RAILROAD, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 26, 1973 AND KNOWN AS TRUST NUMBER 46876, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22596214; TOGETHER WITH HIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION SURVEY, IN COOK COUNTY, ILLINOIS.

Cook, IL

11-18-122-028-1035

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