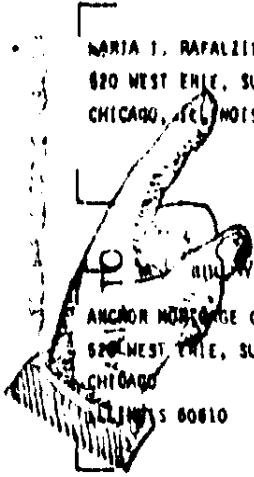


Prepared By:

MARIA I. RAFALZIK
620 WEST ERLE, SUITE 300
CHICAGO, ILLINOIS 60610



and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
620 WEST ERLE, SUITE 300
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 30, 1997** executed by **VERONICA RAMIREZ, MARRIED** AND ***UNMARRIED** **ELAINE M. RAMIREZ, MARRIED UNMARRIED**

(i) **ANCHOR MORTGAGE CORPORATION**

a corporation organized under the laws of and whose principal place of business is **CHICAGO, ILLINOIS 60610**

THE STATE OF ILLINOIS
620 WEST ERLE, SUITE 300

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

ILLINOIS

97868107
as Document described

hereinafter as follows:

Commonly known as **2809 W. PERSHING RD, CHICAGO, ILLINOIS 60632**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On OCTOBER 30, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the **PRESIDENT**

and known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Maria I Rafalzik
County, Cook

My Commission Expires COOK

By: **JOHN M. C. MUNSON**
Its: **PRESIDENT**

By: _____
Its: _____

OFFICIAL SEAL
MARIA I RAFALZIK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/28/99

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY 97868107

RIDER - LEGAL DESCRIPTION

LOT 4 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN LURTON'S SUBDIVISION OF THAT PART NORTH OF ARCHER ROAD OF THE EAST 1\2 OF THE NORTHWEST 1\4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

19.01.102.019.000