UNOFFICIAL COPY868130

Prepared By: COULDEN FIOCCA

ASSIGNMENT OF MORTGAGE
For Value Received, the underlygged holder of a Mortgage (herein "Assignor") whose address is 5207 N. Harlem,
Chicago, II. 60656 does hereby gran
Chicago, II. 60656 , does hereby gran sell, assign, transfer and convey, unto Dire Martgage, Inc.
(herein "Assignee"), whose address is Executive fowers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515
a certain Mortgage dated October 29, 1997 made and executed by TEODORO E. GUIRACOCHA, a married person
to and in favor of Sonner Financial Corporation upon the following described property sinuated in Cook County, State of Illinois 3740 W. SHAKESPEARE AV, CHICAGO, IL 60647
See Attached Legal Description Rider
such Mortgage having been given to secure payment of Seventy Three Thouse in Six Hundred and 00/100
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 97568/35, at page. (or as No. of the Records of Cook County, State of Illinois togethe with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition
of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Murtgage on occoped to 1992
Witness (Print Name) (Assignur) Sonne Financial Corporation
Witness (Print Name) Ry: SEAN D) HENNESSY/VICE PRESIDENT
as attorney in fact
Attest (Print Name)

24602173

Form 11770a IL Rev. 5/97 Table Funded

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Page 1 of 2

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Scal:

STATE OF

all no

COUNTY 88: (CCK

The foregoing instrument was acknowledged before me this 29th day of October, 1997 by SEAN P. HENNESSY/VICE PRESIDENT

AS ATTORNEY IN FACT

Clar In Stellan Notary Public

Cook County Clark's Office

Return to: The Dime Savings Bank of New York, FSB

EAB Plaza, East Tower, 14th Floor

Uniondale, NY 11556-0124

Attn: Post Closing

6478200

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LOT 20 IN S.E. GROSS RESUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF BLOCK 6 IN FAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN : 13 35014-032-0000

Coot County Clark's Office