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97868185

THIS INSTRUMENT DRAFTED BY : DENISE M. WEBB
AND
WHEN RECORDED MAIL TO:
HOME SAVINGS OF AMERICA
P. O. BOX 60015
CITY OF INDUSTRY, CALIFORNIA 91716-0015

12/17/97 11:15:00
12/17/97 11:15:00
12/17/97 11:15:00
12/17/97 11:15:00
12/17/97 11:15:00

ALL NOTICES TO LENDER SHALL BE MAILED
OR DELIVERED TO THE ABOVE ADDRESS

LOAN NO. 01430341-6

MODIFICATION OF MORTGAGE

This Modification of Mortgage is made this 11th day of November, 1997,
by and between

ANDREW P. LEICHT, A BACHELOR
(hereinafter referred to as "Borrower") and Home Savings of America, FSB (hereinafter referred
to as "Lender"), with reference to the following facts:

A. With respect to that certain loan identified as loan number 1430341-6, Borrower
executed that certain Mortgage in favor of Lender, dated March 19, 1992, for the
purpose of securing a Promissory Note of even date therewith on an indebtedness to Lender
in the amount of One Hundred Fourteen Thousand and No/100 (\$114,000.00),
which Mortgage was recorded on April 20, 1992, as Instrument No. 92256896,
Official Records, in the office of the County Recorder of Cook County, State of Illinois.

B. The real property secured by the Mortgage is commonly known as
1727 Westbridge Court, Schaumburg, IL. 60194, located in the County of Cook,
State of Illinois, and legally described in the Mortgage as:

SEE ATTACHED "EXHIBIT A" ATTACHED HERETO AND MADE A PART
HEREOF

Lawyers Title Insurance Corporation

PIV # 07-17-110-063

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C. By inadvertence and mistake, certain provisions of the Mortgage were misstated; and

D. Borrower and Lender now desire to correct, modify and amend the Mortgage to conform to the true intent of the parties thereto.

NOW, THEREFORE, in consideration of the above facts and other valuable consideration, receipt of which is hereby acknowledged, the parties hereby modify and amend the Mortgage, as follows:

1. Modification:

In the Mortgage, page 4 of 4, paragraph (24), line 5: delete the phrase "plus NONE", and substitute therefor the phrase "plus \$114,000.00".

- 2. Cooperation.** Borrower shall cooperate with Lender in any way that is necessary or required to carry out the modification of the Mortgage as described herein, including Borrower's execution of further documents with respect thereto.
- 3. Full Force and Effect.** Except as modified and amended hereby, all the terms, conditions and agreements of the Mortgage shall remain in full force and effect.
- 4. Recording.** Lender may record this Modification of Mortgage with the above-referenced County Recorder and in any other place or office which Lender determines is necessary in order to protect its security interest under the Mortgage.
- 5. Binding Agreement.** The terms and conditions of this Modification of Mortgage shall inure to the benefit of and be binding upon Borrower and Lender and the personal representatives and successors in interest of each of them.

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IN WITNESS WHEREOF, borrower and Lender have executed this Modification of Mortgage as of the day and year first above written.

REVIEW ALL PROVISIONS OF THIS MODIFICATION OF MORTGAGE BEFORE EXECUTING SAME.

"Borrower"

Andrew P. Leicht
ANDREW P. LEICHT

"Lender"

HOME SAVINGS OF AMERICA, FSB

BY: *Denise M. Webb*
Denise M. Webb
Assistant Vice-President

Mod/Mtg

-Affix Appropriate Notary Acknowledgment-

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LOAN NO. 0143034-6

"EXHIBIT A"

THAT PORTION OF LOT 37 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 37, THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 37 A DISTANCE OF 105.14 TO THE NORTHEAST CORNER OF SAID LOT 37, THENCE SOUTHERLY 32.38 FEET ALONG AN ARC OF A CURVE BEING CONCAVE TO THE EAST, HAVING A RADIUS OF 65.00 FEET SAID CURVE BEING THE EASTERLY LINE OF LOT 37, THENCE SOUTHWESTERLY A DISTANCE OF 124.45 FEET TO A POINT ON THE WEST LINE OF LOT 37 SAID POINT BEING 90.59 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 37 AS MEASURED ALONG THE WEST LINE OF SAID LOT 37, THENCE NORTHERLY 90.59 FEET ALONG THE WEST LINE OF SAID LOT 37 TO THE POINT OF BEGINNING IN SOUTHBRIDGE COMMONS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Initial Here *AL*

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STATE OF Illinois
COUNTY OF Cook } ss.

I certify that I know or have satisfactory evidence that

Andrew P. Leicht

signed this instrument and acknowledged it to be (his/her) free and voluntary act for the uses and purposes mentioned in the instrument.

Dated 11-11-97

(Seal or stamp)

Signature of Notary Public [Signature]

Title Closer

My appointment expires _____

MISSOURI - CORPORATE ACKNOWLEDGMENT

STATE OF MISSOURI

COUNTY OF ST. LOUIS

On this 11th day of NOVEMBER before me, appeared _____

DENISE M. WEBB, to me personally known, who being

by me duly sworn, did say that he is the ASS'T VICE PRESIDENT of HOME SAVINGS OF AMERICA, FSB, a federal savings bank, and that the seal affixed to the foregoing instrument is the corporate seal of said bank and that said instrument was signed and sealed on behalf of said bank by authority of its

Board of Directors, and said DENISE M. WEBB acknowledged said instrument to be the free act and deed of said bank.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my notarial seal at my office in ST. LOUIS COUNTY Missouri, the day and year last above written.

My commission expires _____



PAT BOVANSKI
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY
My Commission Expires April 14, 2001

Notary Public in and for said County and State

LOAN NO. _____

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