

10/8/98

Loan #: 4383618 A. J. G. F.
BOX 370

2457/0029 48 001 1997-10-16 09:57:50
Cook County Recorder 23.00

Prepared By:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

BOX 260 97869595

Page 1 of 2
4186/0186 10 001 1997-11-19 16:51:09
Cook County Recorder 43.00

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 4383618

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
P.O. BOX 650694, DALLAS, TX 75266-0694

RELATIONSHIP SERVICES # 642816 3y3

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/03/97
Executed by TIMOTHY J. AFTANAS AND MICHELLE L. AFTANAS, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. _____ by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

97768809

P.I.N.: 19-08-407-073-0000,
Commonly known as: 5152 SOUTH CENTRAL AVENUE, CHICAGO, IL 60638

97768809

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

On 10/03/97 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

Vince Manglardi
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Sherry Dworkin
Witness: SHERRY DWORGIN

Notary Public CINDY L. COLOMBO
COOK County,
My Commission Expires: 03/04/98



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LEGAL DESCRIPTION RIDER

P.I.N.#: 19-08-407-073-0000,

LOAN NO.: 4383618

LOT 22 IN BLOCK 1 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION IN THAT PART OF THE SOUTH EAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS LYING NORTHERLY OF THE CENTER LINE OF ARCHER AVENUE IN COOK COUNTY, ILLINOIS.

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