OFFICIAL COP7869633 Page 1 of 4:80/0257 48 001 1997-11-19 16:31:50 Cook County Recorder 16800 ASTON STREET TRVINE, CA 92714 RETURN TO: ATTN: QA Wheatland Title 39 Mill Street Montgomery, IL Order No. 60538 Escrow No. Application No. G.ZHE0797G Loan No. 5066047 SPACE ABOVE THIS LINE FOR RECORDING DATA Corporation Assignment of Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKER'S TRUST COMPANY AS TRUSTEE all of its right, title and interest under that certain Mortgage dated WEDNESDAY, JANUARY 10, 1996 executed and given by ZHENGANG GUO AND SHIOW KIANG, WHO ACQUIRED TITLE AS SHIOW KIANG GUO, HUSBAND AND WIFE, AS JOINT TENANTS , as mortgagor, FIRST ALLIANCE CREDIT CORPORATION to , as mortgagee, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF CALIFORNIA, AND WHOSE ADDRESS IS 701 SO. PARKER ST., SUITE 5000 ORANGE, CA 92668 and recorded in the Official Records in the County Recorder's office of , describing the land increin as: Document #96117956 ON 2.13-96 County, **ILLINOIS** LEGAL DESCRIPTION ATTACHED HERETO CKA: 327 A W. 23rd St. Chicago I - 60616 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. DATE: STATE OF: CALIFORNIA COUNTY OF: ORANGI KRISTEN S. FEERS Notary Public, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose ASSISTINT CORPORATE SECTION personally known to me (or proved to me on the on the one of the order of the same in his/her/their authorized capacity(ies), and name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. QUALITY MORTGAGE, USA, INC. WITNESS my hand and official seal. A CALIFORNIA CORPORATION Signature (Scal) ASSISTANT CORPORATE SECRETARY

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QUALTRY MORTGAGE, USA SNC A CALIFERINIA CORPORTON

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EXHIBIT 'E'

LEGAL DESCRIPTION

PARCEL 1: UNIT 327-A IN ORIENTAL TERRACES CONDOMINIUM NO. DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL LOT 14 IN ALLEN C.L. LEE'S SUBDIVISION BEING A RESUBDIVISION OF SECTION 28, 1/4 OF THE NORTHEAST 1/4 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING PLAT THEREOF; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED OCTOBER 24, 1985, BK DOCUMENT AC. 85251348; TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN-TEREST IN THE CONVON PLEMENTS.

PARCEL 2: EASELINTS APPURTENANT TO AND FOR THE EMNEFIT OF PARCEL 1 AS ESTABLISHED AND SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, RESTRICTIONS, CONDITIONS AND EASEMENTS AND BYLAMS OF ORIENTAL TERRACES HOMEOWNER'S ASSOCIATION RECORDED APRIL 10, 1985 AS DOCUMENT 27507504 AND AMENDED BY AMENDMENT RECORDED OCTOBER 23, 1965 AS DOCUMENT 65250027 FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS IN, OVER, COON AND TO THE COMMON AREA (AS DEFINED IN THE AFORESAID DECLARATION). SITUATED IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 17-28-212-031-1001

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