

4180/0267 48 001 1997-11-19 16:35:21
Cook County Recorder 23.50

RECORDING REQUESTED BY, AND

WHEN RECORDED, MADE TO:

HC 9600-457
QUALITY MORTGAGE USA, INC.
16800 ASTON STREET
IRVINE, CA 92714

ATTN: QA

RETURN TO: 2 of 2
Wheatland Title
39 Mill Street
Montgomery, IL 60538

Order No.

Escrow No.

Application No. G:FOR1309G

Loan No. 5074487

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE

all of its right, title and interest under that certain Mortgage dated FRIDAY, MARCH 15, 1996 executed and given by JEANETTE E. FORSBERG, A WIDOW; SANDRA L. FORSBERG, A SINGLE WOMAN, AS JOINT TENANTS

Document 96267695 on 4-9-96
as mortgagor,
to FIRST ALLIANCE CREDIT CORPORATION

which is organized and existing under the laws of THE STATE OF CALIFORNIA

17305 VON KARMAN AVE. IRVINE CA 92714
and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS

describing the land therein as:
LEGAL DESCRIPTION ATTACHED

CKA: 3339 N. KEATING, AVE. Chicago, IL 60641
TAX I.D.# 13-22-313-007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 3-15-96 STATE OF: CALIFORNIA COUNTY OF: ORANGE

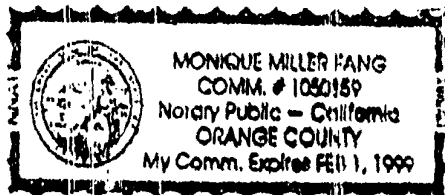
On March 15, 1996 before me, MONIQUE MILLER FANG Notary Public, personally appeared

ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Monique Miller Fang

(Seal)



QUALITY MORTGAGE, USA, INC.
A CALIFORNIA CORPORATION

AURORA P. COSME
ASSISTANT SECRETARY

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COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

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LEGAL DESCRIPTION

THE SOUTH THIRTY SEVEN AND ONE-HALF (37 1/2) FEET OF LOT TWENTY ONE (21) IN KOESTER AND ZANDER'S RESUBDIVISION OF BLOCKS ONE (1), THREE (3), FOUR (4), FIVE (5), SIX (6), SEVEN (7) AND THE WEST HALF OF BLOCK TWO (2) OF WIRT AND GILBERT'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION TWENTY TWO (22), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST FORTY (40) ACRES THEREOF) IN COOK COUNTY, ILLINOIS, AND COMMONLY KNOWN AS 3339 NORTH KEATING AVENUE, CHICAGO, ILLINOIS.

PERMANENT TAX NUMBER 12-22-313-007

97869643

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