

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

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4180/0269 49 001 1997-11-19 16:36:00  
Cook County Recorder 23.50

QUALITY MORTGAGE USA, INC.  
16800 ASTON STREET  
IRVINE, CA 92714

ATTN: QA RETURN TO:  
Wheatland Title 2082  
39 Mill Street  
Montgomery, IL 60538

Order No.  
Escrow No. HC916CO-607  
Application No. G.GUC1339G  
Loan No. 5027538

SPACE ABOVE THIS LINE FOR RECORDING DATA

7

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE

all of its right, title and interest under that certain Mortgage dated FRIDAY, APRIL 5, 1996 executed and given by ZHENGANG GUO AND SHIOW KIANG, HUSBAND AND WIFE IN JOINT TENANCY

to FIRST ALLIANCE CREDIT CORPORATION as mortgagor,

which is organized and existing under the laws of THE STATE OF CALIFORNIA, and whose address is 17305 VON KARMAN AVE., IRVINE, CA 92714, as mortgagee,

and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS, describing the land therein as: CS Document No. 96324095, Recorded on 4-30-96

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF: EXHIBIT "B"

C/k/a: 335 W. 23rd St., Unit A, Chicago IL 60616  
PREIN: 17-28-212-034-1001

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: MAY 28 1996 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On MAY 28 1996 before me, DAVID A. UPTON Notary Public, personally appeared

KEN RIGHTMIRE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature David A. Upton

(Seal)



QUALITY MORTGAGE USA, INC.  
A CALIFORNIA CORPORATION

[Signature]

KEN RIGHTMIRE  
VICE-PRESIDENT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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## EXHIBIT "B"

### LEGAL DESCRIPTION

PARCEL ONE: UNIT NO. 335A IN ORIENTAL TERRACES CONDOMINIUM NO. 335 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 18 IN ALLEN C. L. LEE'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED 13TH DAY OF DECEMBER, 1985 AS DOCUMENT NO. 85-323473 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL TWO: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED AND SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, RESTRICTIONS, CONDITIONS AND EASEMENTS AND BY-LAWS OF ORIENTAL TERRACES HOMEOWNER'S ADDITION RECORDED APRIL 10, 1985 AS DOCUMENT 2750330 AND AMENDED BY AMENDMENT RECORDED OCTOBER 23, 1985 AS DOCUMENT 85250027 AND AS CREATED BY DEED FROM MID AMERICA NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 18, 1986 AND KNOWN AS TRUST NO. 1722 to Zhengang Guo, dated April 3, 1990 and recorded April 11, 1990 as Document No. 90163713 for ingress and egress, in Cook County, Illinois.

PERMANENT TAX NUMBER: 17-28-212-034-1001

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