

RECORDING REQUESTED BY, AND

WHEN RECORDED MAIL TO:

HC96DP-721  
QUALITY MORTGAGE USA, INC.

18800 ASTON STREET  
IRVINE, CA 92714

ATTN: QA

2 of 2  
RETURN TO:  
Wheatland Title  
39 Mill Street  
Montgomery, IL 60538

Order No.

Escrow No.

Application No. G.BOR1472G

Loan No. 5074786

SPACE ABOVE THIS LINE FOR RECORDING DATA

2

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE

all of its right, title and interest under that certain Mortgage dated TUESDAY, MARCH 26, 1996 executed and given by ZDZISLAW BORODZIUK AND JANET D. BORODZIUK, HIS WIFE, IN JOINT TENANCY

Document 9630435 sn 4-23-96  
to FIRST ALLIANCE CREDIT CORPORATION

as mortgagor,

, as mortgagee,

which is organized and existing under the laws of THE STATE OF CALIFORNIA  
17305 VON KARMAN AVE., IRVINE, CA 92714

, and whose address is

and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS, describing the land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF: EXHIBIT "B"

CKA: 1165 Highbury Dr. Elgin, IL 60120

PREIN: 06-18-220-024

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 3-26-96 STATE OF CALIFORNIA COUNTY OF: ORANGE

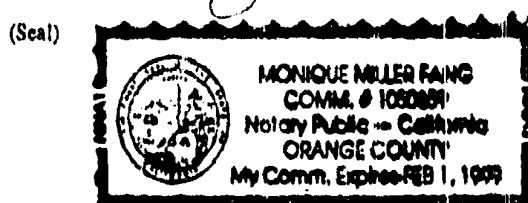
On 3-26-96 before me, MONIQUE MILLER FANG Notary Public, personally appeared

ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature: *Monique Miller Fang*

QUALITY MORTGAGE USA, INC.  
A CALIFORNIA CORPORATION



*Aurora P. Cosme*  
AURORA P. COSME  
ASSISTANT SECRETARY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ORAT TELUM 000000

SEARCHED INDEXED  
SERIALIZED FILED

COOK COUNTY CLERK'S OFFICE  
JAN 10 2000  
CHICAGO, ILL.

# UNOFFICIAL COPY

EXHIBIT "B"

## LEGAL DESCRIPTION

LOT 495 IN PARKWOOD UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1974 AS DOCUMENT NUMBER 22715297, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 06-18-220-024

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