UNOFFICIAL COPY 1990

RECORDATION REQUESTED BY:

First American Bank 201 South State Street F.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

97369900

Raymond C Mikolajewewi, Sr. 5042 W. 32nd. Place Cicero, II. 60604

SEND TAX NOTICES TO:

SPACE ABOVE THIS LINE IS FCIR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 16-33-211-024 Address(es) of premises: 5042 W. 32ND PLACE, CICERO, IL 60650	
Witness Our hand(s) and seal(s), this 10TH day of NOVEMBER, 1997.	
By: ANNE L. CONRO, VICE-PRESIDENT (S	SEAL)
ANNE L. CONRO, VICE-PRESIDENT	

This instrument was prepared by Rena Schol, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS	} 00	O'CONNOR TITLE
COUNTY OF KANE) ss }	\$ERVICES, INC.
A. M 4871 Mar	B 4865 1 4	

On this 10TH day of NOVEMBER, 1997, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO, known to be the VICE-PRESIDENT, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Marily & Christian Residing at	Official Seal
Notary Public in and for the State of Illinois My commission expires	MARILYN L CHRISTIANSON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION PAR THE
	15, 1998 TOTAL 15, 1998

2008

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Legal Description:

LOT 27 IN BLOCK 6 IN JOHN CUDAHY'S THIRD ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office