UNOFFICIAL COPM69116

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CHICAGO BANCORP, INC. Prepared by:

> 1640 NORTH WELLS. CHICAGO, ILLINOIS 60614

LOAN NO. 11111634

Space Above This Line For Recording Data

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FINANCIAL MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and that certain Mortgage dated NOVEMBER 13, 1997 executed by

ADAM J. LEVITT AND STEPHANIE L. STEWART, HUSBAND AND WIFE

to CHICAGO BANCORP, INC.

a corporation organized under the laws of Illinois and whose principal place of business is

1640 NORTH WELLS. SUITE 105, CHICAGO, ILLINOIS

County Records

and recorded in O.R.Book State of ILLINOIS

described hereinafter as follows

COOK

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PIN # 14-21-310-055-1074

TO COUNTY Jan Document 97868115

60614

Commonly known as 3300 N. LAKE SHORE DRIVE 60657 CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, in a undersigned Assignor has executed this Corporate Assignment of Mortgage on NOVEMBER 13, 1997

CHICAGO BANCORP,

By: DARREN P. THOMAS

M: VICE PRESIDENT

By: KATHLEEN GENTHE

SECRETARY

STATE OF ILLINOIS

COUNTY OF

NOVEMBER 13, 1997 before me, the undersigned, A Notary Public in and for said County and

State personally appeared WARREN RITHOMAS

known to me to be the VICE PRESIDENT and KATIKEEN GENTILE

known to me to be SECRETIKY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

058-104 (03/96)

OFFICIAL SEAL JEFFREY L WISEMAN

NOTARY PUBLIC: STATE OF ILLINOIS! MY COMMISSION EXPIRES: 03/21/01

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LEGAL DESCRIPTION

UNIT NUMBER 11-E AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

THE SOUTH 100 FEET OF LOTS 36, 37, 38 AND 39 AND THE SOUTH 100 FEET OF THAT PART OF LOT 40 LYING WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973, AND KNOWN AS TRUST MUMBER 2171, RECORDED IN THE OFFICE OF TAR RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22632555, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.