UNOFFICIAL COPY69164

1618385 J (Space Q7054307 RELEASE OF MORTGAGE BY	Above This	Line For	Recording	Data)	<u> </u>
RELEASE OF MORTGAGL BY	CORPORATION	1	L	OAN NO	01-113283-3

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

5)

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED CTATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 1439 LOIS AVE PARK RIDGE IL 60008 Pia No. 12-02-123-052-0000

SEE ATTACHED

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto SAVERIO J. VIGNOLA AND CLAUDIA B. VIGNOLA, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 20TH day of MAY, A.D. 1977, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 23940017, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

1 of BOX 333-CTT

UNOFFICIAL COPY

Lot 2 in Prendergast and Poppolo Resubdivision, according to the plat of Resubdivision recorded September 30, 1965 as Document 19603409, being a resubdivision of Lots 13, 14, 15, and Lot 16 (except the East 5.0 feet thereof) measured at right angle) in Vinci's Subdivision of Lots 2 and 3 in the Circuit Court Commissioners Division of the West balf of Government Lot 1 in the North West quarter and the West 2.57 chains North of the Higgins Road (except the East 50 feet) of the North West quarter of the South West quarter of Section 2, Township 40 North, Range 12, East of the Third Principal Meridian, in Cock County, Illinois.

UNOFFICIAL COPM69164

Loan No. 01-113283-3

CHAP CAL SIAL "
CHAP CARE HUNT
Helder The A 2011/0004
In Camping on County 125/98

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 17TH day of OCTOBER, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Carley & Baucky 1

Assistant Vice President

JEKEAN G 11

_Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

22

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HIREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank for Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes there a set forth.

Given under my hand and notarial seal, this 17TH day of OC CBER A.D. 1997.

This instrument was prepared by:

Notary Public

B CROWDER

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

SAVERIO AND CLAUDIA VIGNOLA

ADDRESS

1439 LOIS AVE

CITY, STATE, ZIP

PARK RIDGE 11, 60008

LOAN REPAID

()9-25-97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1