

UNOFFICIAL COPY

PREPARED BY:

97869290

American States Mortgage, Inc.

915 West 175th Street, Ste 1-W
Homewood, Illinois 60430
AND WHEN RECORDED MAIL TO

NAME American States Mortgage, Inc.

ADDRESS 915 West 175th Street, Ste 1-W
CITY &
STATE Homewood, Illinois 60430

Loan # 9933664

RECORDED
INDEXED FROM 1478 10 19/97 16:14:00
97869290
RECORDED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 10th, 1997 executed by LINDA J. SMITH, A MARRIED WOMAN

to American States Mortgage, Inc.

a corporation organized under the laws of "THE STATE OF ILLINOIS" and whose principal place of business is

915 West 175th Street, Ste 1-W, Homewood, Illinois 60430

and recorded in Liber

Page(s)

COOK

County Records.

State of 97869289 ILLINOIS

described hereinafter as follows:

LOT 18 IN BLOCK 24 IN THE THIRD ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 32 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

ITEM # 19-36-106-018

WARD #

ALSO KNOWN AS: 7937 S. FRANCISCO AVENUE, CHICAGO, ILLINOIS 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

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Loan #: 9933664

American States Mortgage Inc.,

STATE OF Illinois
COUNTY OF Cook

John L. Buoniconti
By: John L. Buoniconti
Its: President

On October 10, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared John L. Buoniconti known to me to be the President and

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she/it acknowledged said instrument to be the free act and deed of said corporation.

By:
Its:

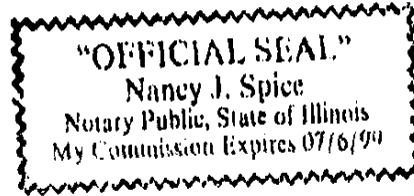
Witness:

Witness:

Notary Public

Nancy J. Spice
NANCY J. SPICE

County, COOK
My Commission Expires JULY 6, 1999



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97869290

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