RELEASE OF MORTGAGE OR TRUST DEED COPY

BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS EDLED.

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Above Space For Recorder's Use Only

| The state of the s | ************************************** |
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| KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO | |
| | . 1.1. |
| | (MPN PAINE 1000 MA - 4-4-4-4 |
| of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebted | |
| by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the | |
| ollar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVE | |
| CLAIM unto JOSEPH HARMON AND SARAH HARMON, HIS WIFE | |
| And the state of t | rof Mire (d. 190 dens Gibberd) probad für a red |
| | eter 64 les 14 vallés à jui p gy |
| cirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have brough or by a certain MORTGAGE, bearing date the 10TH day of AFRIL 1989, and reclectorder's Office of COOK County, in the State of Illinois, in book of records, on particular to the premises therein described as follows, situated in COOK State of Illinois, to wit: THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOT 80 IN DIVISION NUMBER 2 IN WEST FARM DIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERICOOK COUNTY, ILLINOIS. | orded in the ge , as n the County LL'S SUB- FRACTIONAL |
| Time of the same | |
| company of the compan | |
| ogether with all the appurtenances and privileges thereunto belonging or appertaining. crmanent Real Estate Index Number(s): "21-30-312-021 | |
| ddress(es) of premises: 7624 SOUTH MARQUETTE AVENUE CHICAGO, 11 60649 PL# 26-001-42195-7 | |

UNOFFICIAL COPY

Witness

hand

and seal Notarial, this <u>06TH</u> day of <u>0CT.</u> 1997

| KEVIN MCVEY, VICE PRESIDENT | _(seal) |
|-----------------------------------|----------------|
| DENNIS R. GLEASON, VICE PRESIDENT | <u>-(seal)</u> |

This instrument was prepared by AHMAND SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911

| esta mottument was prepared of | y courage create member in contract and |
|--|---|
| STATE OF ILLINOIS | |
| COUNTY OF COOK | |
| I, LINNETTA MOORE | , a notary public in and |
| for said County, in the State aforesaid, DO HEREBY CERTIF / mat | KEVIN MCVEY personally known to |
| me to be the VICE President of The South Shore Ba | ank of Chicago an ILLINOIS corporation. |
| and DENNIS R. GLEASON , personally known to me to be the | e VICE PRESIDENT of said |
| corporation, and personally known to me to be the same person whos | ie names are autoscribed to the foregoing instrument, |
| appeared before me this day in person and severally acknowledged th | nat as such VICE President and |
| VICE PRESIDENT , they signed and delivered the said instrumen | |
| to be affixed thereto, pursuant to authority given by the Board of DIF | RECTORS of said corporation, as weir free and |
| voluntary act, and as the free and voluntary act of said corporation, fo | or the uses and purposes therein set forth |
| | Ly will |
| GIVEN under my hand and Notarial seat this 06TH of | day of OCT. 1, 997 |
| "OFFICIAL SEAL" | Moore walks |
| LINNETTA MOORE NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/29/98 Commission Expires | 03/29/98 Walker Scroka 30,50. LASalle \$1015 |