UNOFFICIAL COPY870585 Mail to: 4199/0125 48 001 1997-11-20 11:42:58 Cook County Recorder maile 14051 Send tax bills to: 69 lun 60652 Warranty Deed TENANCY-BY-THE-ENTIRETY Statutory (Illinois) THE GRANTOR S , MICHAEL B. ADOCHIO AND NANCY J. ADOCHIO, HIS WIFE, of the County of COOK, State of Illinois for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WIRMANT(S) to JOHN D. GALVIN AND CATHERINE GALVIN, of 5644 SOUTH CAMPBELL, CHICAGO, IL 60629, as husband and wife, not as Joint Tenants of Tenants in Common but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit: SEE REVERSE SIDE FOR LEGAL DESCRIPTION hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TH) HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY forever. Permanent Index Number: 19-27-403-008-0000 Address of Real Estate: 4134 W. 77TH PLACE, CHICAGO, IL 60652 Chic, I. C. // day of November Dated this PLEASE PRINT MICHAEL B. ADOCHIO NANCY OR TYPE NAMES (SEAL) (SEAL) BELOW SIGNATURES State of Illinois, County of 1006. I, the undersigned, a Notary Public in and for said County, and State aforesaid, DO HEREBY CERTIFY that MICHAEL B. ADOCHIO AND NANCY J. ADOCHIO, HIS WIFE, personally known to me to be the same person(s) whose name(s) // subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument as // free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Commission expires CONSUELO BAUTISTA.

NOTARI PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 6/28/2000

Prepared by: Dalton & Dalton, P.C. 6930 West 79th Street, Burbank, IL

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LOT 46 IN CRESTLINE MANOR RESUBDIVISION OF LOT A AND PART OF LOT B IN OWNER'S SUBDIVISION OF LOT 23 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 (EXCEPT RAILROAD) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED JULY 2, 1954 AS DOCUMENT NO. 15951155 IN COOK COUNTY, ILLINOIS.

