UNOFFICIAL COPYSTUESS 13 per 19 Cook County Recorder 23.30

## Know All Men by These Presents,

that

HERITAGE BANK		
F/K/A,		
a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (TRUSPER, MORTGAGEE) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain		
(TRUSPES), MOPIGAGE, MENTALISM,	THE ABOVE SPACE FOR RECORD	
ASSISMMENTACES (NO.6) dated	OCTOBER 24, 1997	anx
filed for record in the (ECCORDER'S, REEDSO	ROADOS) office ofCOOK	County, Illinois, or
OCTOBER 29, 1997		as the Document No
97810		and recorded in said
(RECORDER'S, RESIETEMPE) office in Book	of Records at Page	;, does hereby
remise, convey, release and quit claim unto		
DAVID D. LINNEAR, SR.		
all the right, title, interest, claim, or demand whatse through, or by, the said (XRMSXBEES, MORTGAC the premises situated in the County ofCOOK	GE, NÜKE 1840 IKTIKNI, ASISKEN NOENTXXXIP BIZKK	<b>PS</b> ) to HERITAGE BANK
LOT 18 AND THE NORTH 5 FEET 8 INCHE ADDITION TO SOUTH CHICAGO BEING A TOWNSHIP 37 NORTH, RANGE 14, EAST OF	SUBDIVISION OF THE SOUTHEAST QU	PARTER OF SECTION
	し	

PIN #25-01-423-060

**REAL ESTATE COMMONLY KNOWN AS:** 

9333 S. CRANDON CHICAGO IL. 60617 SERVICES, INC. 7288-44

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

RELEASE2 Ver 2.1 Rev 5/95

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## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said HERITAGE PRESENTS to be executed in its behalf as (1900-1905), MOR by its ASSISTANT Secretary, at Blue Island, Illinois	TGAGEE) aforesaid, by its	VICE President and attented to
	HERITAGE BANK,	
	as ( <b>TRUSOSE</b> , MORT	GAGEE)
By: Rudy	Tanen	, VICE Presicent
	AUDREY TRANCO	
Attest: 5	Dim Clas	ASSISITAN] Secretary
Alles.	B. KIM ELLIS	
		1
THIS DOCUMENT WAS PREPARED BY:		RETURN RECORDED DEED TO:
HERITAGE BANK	DAVID LINNEAR	,
11900 SOUTH PULASKI	9333 S. CRANDON	
ALSIP IL. 60803	CHICAGO IL. 60617	
SAE		
STATE OF ILLINOIS )		
) SS		11 11 11 11 11
COUNTY OF COOK )	0.	
(APT)	4	
I, UNDERSIGNED , a Notary Pu		ne State aforesaid do hereby certify that
AUDREY TRANCO as VICE	President, and	
ASSISTANT Secretary, of HERITAGE BANK same persons whose names are subscribed to the foregoin	, who are both personally known	to me to be such officers and to be the VICE President and
ASSISTANT Secretary respectively, appeared before	fore me this day in person and se	knowledged that they signed, scaled and
delivered the said instrument as their free and volu	intary act as such	VICE Prusident and
ASSISTANT Secretary respectively, and as t	he free and voluntary act and	does of said HERFTAGE BANK, 188
(PROSCES, MORTGAGEE) for the uses and purposes herein s	et forth. Theire first duly sweet on outh	deposes and says that the SIEAL affixed
And the said ASSISTANT Secretary to the foregoing instrument is the true and genuine Corporate Secretary	, being that duty awork on dath, eal of said HERITAGE BANK	C and was my COO, her) thereto affixed
by virtue of the power and authority conferred upon (MMA,her) b	y the By-Laws of said Bank.	
		DED (0)
Given under my hand and Notarial Scal this	day of NOVEM	BER 1987
( \	Aprolox ld	160000
	Notary Public, Cook Coun	tv. Illinois
	www.www.www.	,
Heritage Bank "OF	FICIAL SEAL"	
T Lo	ory K. Brescia	
	Public, State of Illinois	BOX
My Commi	ssion Expires Nov. 16, 1998	
	R	ELEASE DEED