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WARRANTY DEED

November 1994

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Cask County Recorder Joint Tenancy for Illinois CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty

| with respect thereto, including any warranty of merchantability fitness for a particular purpose.                                                                                                                                                                                                                                                    | or                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THIS AGREEMENT, made this 17th day of November , 19 97                                                                                                                                                                                                                                                                                               | ,                                                                                                                                                                                         |
| JOHN C. SCHUNER, a bachelor                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                           |
| of the City of Chicago in the County of Cook                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                           |
| and State of of the f                                                                                                                                                                                                                                                                                                                                | irst                                                                                                                                                                                      |
| MARCEL MOLIN'S and MARTINA MOLINS, his wife                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                           |
| of 6033 N. Sheridan Road, 25A, Chicago, Illinois (Name and Address of Grantees)                                                                                                                                                                                                                                                                      | _                                                                                                                                                                                         |
| parties of the second part, WITNESSETH, That the part y of the f                                                                                                                                                                                                                                                                                     | irst                                                                                                                                                                                      |
| part, for and in consideration of the sum of                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                           |
| xxxxxx Dollars and Other quod and valuable considera                                                                                                                                                                                                                                                                                                 | <u>ti</u> on                                                                                                                                                                              |
| in hand paid, convey s                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                           |
| and warrants to the parties of the second part, not ir, tenancy common, but in joint tenancy, the following described Real Estate, to-v Unit 33-M, 6033 N.Sheridan Road, Chicago, Illinoi                                                                                                                                                            | Above Space for Recorder's Use Only                                                                                                                                                       |
| legal description is attached hereto subject to: covenants, conditions, and restrict                                                                                                                                                                                                                                                                 | ,<br>,                                                                                                                                                                                    |
| covenants, and conditions of the Declaration of Coprivate, public, and utility easements, including from the Declaration of Condominium or amendments thereto; linium Property Act; general waxes for the year 1997 and subsequences of assessments established pursuant to the Declaration situated in the County of COOK in the State of Illinois. | any easements established or implied mitations and conditions imposed by the Condomium types; installments due after the date of Bis, hereby relasif, and waiving all rights under and by |
| TO HAVE AND TO HOLD the above granted premises unto the parties in joint tenancy.                                                                                                                                                                                                                                                                    | of the second part forever, not in tenancy in common, but                                                                                                                                 |
| Permanent Real Estate Index Number(s): 14-05-215-017-13                                                                                                                                                                                                                                                                                              | 55                                                                                                                                                                                        |
| Address(es) of Real Estate: Unit 33-M, 6033 N. Sher                                                                                                                                                                                                                                                                                                  | idan Road, Chicago, Illinois 60660                                                                                                                                                        |
| IN WITNESS WHEREOF, the part Y of the first part has and year first above written.                                                                                                                                                                                                                                                                   | John C. Schuler (SEAL)                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                      | (SEAL)                                                                                                                                                                                    |
| Please print or type name(s) below signature(s)                                                                                                                                                                                                                                                                                                      | (SEAL)                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                      | (SEAL)                                                                                                                                                                                    |
| This instrument was prepared by M. Molins, 6033 N. Sherid (Name and Addi                                                                                                                                                                                                                                                                             | an Road, Chicago, Illinois 60660                                                                                                                                                          |
| Send subsequent tax bills to M. Molins, 6033 N. Sheridan                                                                                                                                                                                                                                                                                             | Road, 25A, Chicago, Illinois 60660                                                                                                                                                        |
| (Name and Addi                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                           |

OFFICIAL COPY670015 COUNTY OF COOK Paula Campos a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that . JOHN C. SCHULER, personally known to me to be the same person \_\_\_\_ whose name \_\_\_\_is\_\_\_\_ subscribed to the foregoing instrument. appeared before me this day in person, and acknowledged that he has signed, sealed and delivered the said \_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this 17th day of \_ (Impress Seal Here) Notary Public Commission expires "OFFICIAL SEAL" PAULA CAMPOS Notary Public, State of Illinois y Commission Expires Sept. 15, 2000 HEAL ESTATE GEORGE E. COLE® LEGAL FORMS ADDRESS OF PROPERTY