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RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, That CHASE MANHATTAN BANK, for and in good and value considerations, the receipt whereof is hereby acknowledged, does hereby GRANT, BARGAIN, DEMISE, CONVEY, RELEASE AND QUIT-CLAIM unto HOMEBOWNERS WAREHOUSE, INC., a Florida corporation, all the right, title, claim or demand whatsoever it may have acquired in, through or by certain indenture or mortgage deed bearing date the 28th day of May, 1997, and recorded in the Recorder's Office of Cook County, Illinois, on June 9, 1997, as Document No. 97406289, to the premises therein described which was made to secure an indebtedness in the amount of \$525,000,000.

WITNESS the hand and seal of the undersigned this 30 day of August, 1997.

THE CHASE MANHATTAN BANK

By: WJ 17/3Title: William P. Kindness

Vice President

STATE OF New YorkCOUNTY OF New York

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that William P. Kindness of THE CHASE MANHATTAN BANK, who is personally known to me as the same person whose name is subscribed to the foregoing Release Deed, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument of writing as his free and voluntary act and as the free and voluntary act of said banking corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11 day of September, 1997.

Ruby V. Tulloch
NOTARY PUBLIC

RUBY V. TULLOCH

Notary Public, State of New York

My Commission Expires: May 31, 1998

Qualified in Westchester County

Commission Expires May 31, 1998

Prepared by and return to:

Bass, Berry & Sims, PLC (LJL)
2700 First American Center
Nashville, Tennessee 37238
(615) 742-6200

LINCOLN/ 541804

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Cook County Recorder 43.00

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Property Of Cook County Clerk's Office

COOK COUNTY CLERK
JAN 1 1997

RECEIVED
JAN 1 1997
CLERK'S OFFICE

1-1-97

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STREET ADDRESS: NEC 170TH AND TORRENCE AVENUE
CITY: LANSING COUNTY: COOK
TAX NUMBER: 30-19-300-012-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 1 AND THE SOUTHWESTERLY 1.04 FEET OF LOT 2 IN THE LANDINGS PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

THAT PART OF OUTLOT A IN THE LANDINGS PLANNED UNIT DEVELOPMENT BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 AFORESAID, THENCE SOUTH 25 DEGREES 14 MINUTES 34 SECONDS WEST ON THE SOUTHWESTERLY PROLONGATION OF THE EASTERLY LINE OF SAID LOT 1, A DISTANCE OF 50 FEET; THENCE NORTH 64 DEGREES 45 MINUTES 26 SECONDS WEST A DISTANCE OF 93 FEET; THENCE SOUTH 25 DEGREES 14 MINUTES 34 SECONDS WEST A DISTANCE OF 82.32 FEET; THENCE NORTH 37 DEGREES 48 MINUTES 25 SECONDS WEST A DISTANCE OF 5.61 FEET TO AN ANGLE POINT ON SAID LOT 1; THENCE NORTH 25 DEGREES 14 MINUTES 34 SECONDS EAST ON A LINE OF SAID LOT 1, A DISTANCE OF 129.78 FEET TO AN ANGLE POINT OF SAID LOT 1; THENCE SOUTH 64 DEGREES 45 MINUTES 26 SECONDS EAST ON A LINE OF SAID LOT 1, A DISTANCE OF 98 FEET TO THE POINT OF BEGINNING.

ALSO

THAT PART OF OUTLOT A IN THE LANDINGS PLANNED UNIT DEVELOPMENT BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF LOT 1 AFORESAID, THENCE NORTH 64 DEGREES 45 MINUTES 26 SECONDS WEST ON THE NORTHWESTERLY PROLONGATION OF THE NORTHERLY LINE OF SAID LOT 1 A DISTANCE OF 7 FEET; THENCE SOUTH 25 DEGREES 14 MINUTES 34 SECONDS WEST A DISTANCE OF 180 FEET TO A POINT ON A LINE OF SAID LOT 1; THENCE SOUTH 64 DEGREES 45 MINUTES 26 SECONDS EAST ON A LINE OF SAID LOT 1 A DISTANCE OF 7 FEET TO AN ANGLE POINT OF SAID LOT 1; THENCE NORTH 25 DEGREES 14 MINUTES 34 SECONDS EAST ON A LINE OF SAID LOT 1, A DISTANCE OF 180 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

PERPETUAL, NON-EXCLUSIVE EASEMENTS FOR THE PURPOSE OF PARKING, INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF RECIPROCAL EASEMENTS AND OPERATING COVENANTS RECORDED AUGUST 16, 1995 AS DOCUMENT 85149087 AND AS CREATED BY DEED RECORDED OCTOBER 15, 1995 AS DOCUMENT 85235391 AND AMENDED BY FIRST AMENDMENT TO SAID DECLARATION RECORDED AS DOCUMENT 85329731 OVER AND ACROSS COMMON AREA AS SUCH IS DEFINED AND LIMITED THEREIN.

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