DEPT-01 RECORDING

7#0013 TRAN 5640 11/20/97 08:31:00

\$6565 \$ TB #-97-870226

COOK COUNTY RECORDER

Parcel Number:

This form was prepared by:

WETPRHABUSER MORTGAGE COMPANY

, address:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is,

does hereby grant, sell, assign, transfer and convey, unto the

FLEET MORTGAGE CORP

a corporation organized and existing under the laws of

(herein"Assignce"),

whose address is

1945 WEST PALMETTO STREET, FIORENCE, SC. 29501

a certain Mortgage dated

JUNE 28TH, 1996

, made and executed by

RAFAEL MIRANDA AND SONYA MIRANDA, HUSBAND AND WIFE

to and in favor of WEYERHABUSER MORTGAGE COMPANY

upon the following described

County, State of

LOT 1 IN ARTHUR T. MCINTOSH AND COMPANY'S SAUK TRAIL FARMS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34 TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

ACCORDING TO THE PLAT RECORDED SEPTEMBER 12, 1941, AS DOCUMENT NUMBER

12756098, IN COCK COUNTY, ILLINOIS

PIN # 32-34-102-001

such Mortgage having been given to secure payment of

EIGHTY THREE THOUSAND FOUR HUNDRED AND NO/100

83,400.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

96515849

) of the County Records of COOK County,

State of Illinois , together with the note(s) and obligations therein described and the money

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

4/95

995(IL) (9505)

initials:

Page 1 of 2

VMP MORTHAGE FORMS - (800)521-7291

MFILY999 (11/95)

property situated in COOK

UNOFFICIAL COPY

Property of Cook County Clark's Office

UNOFFICIAL COPY IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

Witness

Witness

Witness

Witness

Witness

Witness

ANTHONY LEONIDAS, Assistant Secretary

Attest

Scal:

[Space Below is Reserved for Acknowledgment Information]

State of County/City/Parish of

State of California
County of Los Angeles

On DECEMBER 31ST, 1996

, before me

SCOTT FRIEDEN

, personally appeared

ANTHONY LEONIDAS, ASSISTANT SECRETARY

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ner/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal.

-996(IL) (8505)

1163 (6301)

Page 2 of 2

SCOTT FRIELEN
COMM. • 10597. 4
Notary Public — California
LOS ANGELES COUNTY
My Comm. Expires MAY 25, 1999

9787022

UNOFFICIAL COPY

COOK CUNIX RECORDER +9270 2560 CUNIX RECORDER +9290 25500 CUNIX BECORDER

CONTROL OF STANDARD S