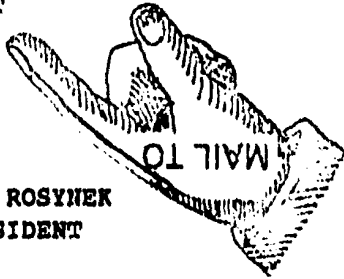


UNOFFICIAL COPY

When recorded mail to: **97870264**
ARGO FEDERAL SAVINGS BANK, FSB
ATTN: RALPH E. ROSYNEK, JR.
7600 W. 63RD STREET
SUMMIT, IL 60501



DEPT-01 RECORDING \$23.50
T40013 TRAN 5652 11/20/97 09:50:00
6603 TB # -97-870264
COOK COUNTY RECORDER

Prepared by: **RALPH E. ROSYNEK**
VICE-PRESIDENT

LOAN #: 9735011011773

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS
7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
IRA ROUNSAVILLE AND JOYCE ROUNSAVILLE, HUSBAND AND WIFE AS JOINT TENANTS

to **ARGO FEDERAL SAVINGS BANK, FSB**

organized under the laws of **THE UNITED STATES OF AMERICA,**
7600 W. 63RD STREET, **SUMMIT, IL 60501**
and recorded as _____ on _____
in Document No. **97870263**, page(s) _____, of _____

whose address is

County Records of **COOK**

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Common Address:
812 WEST VAN BUREN UNIT 3F
CHICAGO, IL 60607
PIN No: 17-17-228-020-1064 AND 1016

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

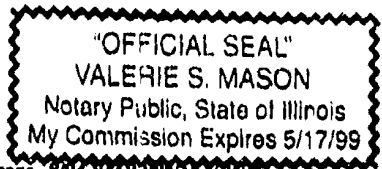
Dated: **7-17-97**

ARGO FEDERAL SAVINGS BANK, FSB

State of **ILLINOIS**
County of **COOK**
This instrument was acknowledged before me on
by **RALPH E. ROSYNEK, JR.**

By:
Its: **EX-V.P.**

as **EX V.P.**
a



of **ARGO FEDERAL SAVINGS BANK**

L4100ILL(L4100.1) L4100ILL 703

97870264

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT NOS. 3F & G18 IN THE WESTGATE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 9, 10, AND 11 IN BLOCK 20 OF DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM DATED JUNE 21, 1990 FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NO. LR3891819, AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 90303797, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NONEXCLUSIVE EASEMENT IN

FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED, LIMITED AND DEFINED IN DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENTS DATED JUNE 21, 1990 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NO. LR3891818 AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 90303796 THROUGH, OVER AND ACROSS THE LOBBY AREA AND CORRIDOR BETWEEN THE ELEVATOR AND THE DOOR IN THE SOUTHEAST PORTION OF THE "COMMERCIAL PROPERTY".

97870264

Cook County Clerk's Office

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• R DEPT-01 RECORDING 923.50
• 140013 TRAM 5652 11/20/97 09:50:00
• 46603 * TR * -97-870264
• COOK COUNTY RECORDER

11/20/97

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