97870271

CROSSLAND MORTGAGE CORF. 600 HUNTER DR., SUITE 302 OAK BROOK. IL 60521

WHEN RECORDED RETURN TO:

Principal Portfolio Services, Inc. 3631 South Harbor Blud. Stilte 200 Santa Ana, CA 02704-6951

DEFT-01 RECORDING

\$23.5û

T\$0013 TRAN 5653 11/20/97 10:00:00

\$6611 \$ TB *-97-870271

COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 9356346

State of ILLINOIS

Corporation Assignment of Real Estate Mortgage

FOR VALUE RYCE VED, the undersigned hereby grants, assigns and transfers to

all the rights, time and interest of undersigned in and to that certain Real Estate Mortgage dated October 16th, , executed by

SCOTT R. VAN FUROR, MARRIED TO POLLY A. VAN DUZOR

CrossLand Mortgage Corp a corporation organized under the laws of "The State of Utah"

and whose principal place of business is

COOK County Records.

P.O. Box 57909 Salt lake City, UT 84157-0909 and recorded in Library 201909999 ON 10.01.96

described hereinafter as follows:

3/14 / 17 THE SOUTH 2/3 OF LOT 12 AND THE WORTH 2/3 OF LOT 13 IN BLOCK 4 IN CRAFT'S ADDITION TO AUSTINVILLE, BEING CLAFT'S SUBDIVISION OF THE WEST 36-1/4 ACRES OF THE SOUTH 43-3/4 ACRES OF THE WEST 1/2 OF THE SOUTHWEST ACRES OF THE SOUTHWE SECTION 9. TOWNSHIF 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLUNOIS.

The Bank of New York Trustee under the Pooling and Servicing Agreement Series 1997 Dat 101 Barclay Street New York, NY 10286 Corp. Trust - MBS

-OUNT Clar prount: \$58,500.00 -04-320-007-0000 /7000 # /6 -. ***ASSIGNED TO:

PROPERTY ALSO KNOWN AS: 33 NORTH LOTUS AVENUE, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become fun thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. CROSSLAND MORTGAGE CORP.

STATE OF WISCONSIN COUNTY OF DANE

On OCTOBER 22, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARY LAINBERGER known to me to be the ASSISTANT SECRETARY , known to me to be of the corporation hersin which

instrument as the corporate seal of said corporation; that said instrument was signed and mailed on behalf of said corporation. executed the within instrument, that the seal affixed to pold and that laulahe acknowledge; spid instrument to be the free and and deed of suid corporation

BARBARA J. DAHMEN Notary Public

DANE My Commission Expires AUGUST 15, 1999

975 By: LAINBERGER

Its: ASSISTANT SECRETARY

By:

Tra: BARBARA

COUNTY (THIS AREA FOR (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

5,010 of U10 P 1)

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CURPORATE

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TZC028-26-* 31 + 5199+

100013 1898 2923 11/20/67 10:00:00

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ATTHMS.

ATTHMS.

Clark's Office