97870299 IN<del>OFFICIAL C</del> RELEASE DEED MAIL TO: CONTIMORTGAGE CORPORATION DEPT-01 RECORDING 500 Enterprise Road Horsham, PA 19044 T#0013 TRAN 5670 11/20/97 10:48:00 46648 \* TE #\_\$7-870299 COOK COUNTY RECORDER ADDRESS OF PREPARER: CHTIMORTGAGE CORPORATION 500 Enterprise Road Hersham, PA 19044 #2572675-SD. RECORDER'S STAMP Know all Men by These Presents that MOREQUITY INC., 222 MAIN STREET, EVANSVILLE, IN. 47706 \_\_for and in consideration of one of the County of VANDEBURG and State of \_\_\_\_INDIANA dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Willie Bell Bracy \_\_\_of the County of\_\_ and State of Illinois all right, title, interest, claim or demand whatspever\_ may have acquired in, through or by a certain Mortgage \_\_ bearing date the\_\_\_\_ A.D. 10 96 and recorded in the Recorder's Office of \_\_\_\_\_ Cook County, in the State of Illinois, as Do ament No. \_\_\_ \_\_\_\_\_ to the premises therein described, situated in the County Cook

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State of Illinois, as follows, to wit: PIN #29-19-403-055

LOTS 30 AND 31 IN BLOCK 1 IV. CROISSANT PARK MARKHAM SECOND ADDITION A RESUBDIVISION OF ALL OF BLOCKS 1, 2, 3 LOTS 1.3 LOTS 28 AND 29 LOTS 33 TO 39 AND LOTS 43 TO 47 IN BLOCK 4 LOTS 15 TO 34 IN BLOCK 5 ALL OF BLOCKS 6 AND 7, LOTS 25 TO 29 IN BLOCK 8 IN COLUMBIA ADDITION TO HAVEY A SULDIVISION OF THE NORTH WEST 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COULTY, ILLINOIS. PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NOTE: If additional space is required for legal-at act on separate 8 1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining. 974 day of October 19 97 WITNESS \_ and seal \_hand\_ MOREQUITY INC., \_\_\_\_ (SEAL) FOR THE PROTECTION OF THE OWNER. VACE PRESIDENT THIS RELEASE SHALL BE FILED SHIELDS, ASST. SECRETARY As. Comments of the second sec WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY Ses

STATE OF VANDEBURG
County of INDIANA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT RICHARD.A. FRANZ.	NEGE, PRESIDENT AN	D CHARLES H. SI	IELDS. ASS	r
SECRETARY OF MCREQUITY INC				
personally known to me to be the same person(s) whose		bed to the foregoing	instrument, ag	peared
before me this day in person, and acknowledged that		•		
and delivered the said instrument asa		<del>-</del>	act, for the us	es and
purposes therein set forth, including the release and wa			07	
Given under my hand and notarial seal this	9th day of _	October	, 19 <u>97</u>	·
	( ) Domina of	Delutation	1	
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My commission expires on 1041 (		·		
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