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SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by *Walter Sawczak*, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on *September 16, 1997* in the amount of *\$117,000.00* and recorded as Document No. *97704845*, rerecorded *October 15, 1997* as Document No. *97764182*, rerecorded *October 22, 1997* as Document No. *97787470* in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: Lot 279 in Oakwood Estates Unit 9, Being a subdivision of part of the South 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 6, Township 35 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.  
PIN#33-06-412-017-0000      3017 - 192nd, Lansing, IL 60438

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this *November 11, 1997*.

CITIZENS FINANCIAL SERVICES, FSB

Attest:

*Elizabeth R. DeBolt*  
Elizabeth R. DeBolt, Assistant Secretary

*Tina Margeas*  
Tina Margeas, Assistant Vice President

State of Indiana    }  
                              } SS:  
County of Lake     }

Before me, the undersigned, a Notary Public in and for said County, this *November 11, 1997*, personally appeared Tina Margeas and Elizabeth R. Siegel, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal  
My Commission Expires: *November 21, 2000*  
County of Residence:        *Lake*

*Annette L. Johanson*  
Annette L. Johanson, Notary Public

THIS INSTRUMENT PREPARED BY:  
Brian L. Goins, Vice President  
Attorney Number 8616-45  
Citizens Financial Services, FSB  
5311 Hohman Ave., Hammond, IN 46320

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