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LIS PENDENS

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PA975739

ATTORNEY CODE #91220

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

COUNTRYWIDE HOME LOANS, INC. F/K/A
COUNTRYWIDE FUNDING CORPORATION

PLAINTIFF

) NO.

97CH11117

VS

) JUDGE

EMMANUEL K. DIXON, MARRIED; VIVIAN
DIXON, MARRIED; SAN TROPAL CONDOMINIUM
NO. 1 ASSOCIATION; UNKNOWN HEIRS AND
LEGATEES OF EMMANUEL K. DIXON, IF ANY;
UNKNOWN TENANTS; UNKNOWN OWNERS AND NON
RECORD CLAIMANTS ;

DEFENDANTS)

I, the undersigned, do hereby certify that the above ~~cause~~
cause was filed in the above Court on the _____ day of _____
19____, for Foreclosure and is now pending in said Court and that the
property affected by said cause is described as follows:

PARCEL 1: UNIT 304 TOGETHER WITH AN UNDIVIDED 1.289 PERCENT
INTEREST IN THE COMMON ELEMENTS IN SAN TROPAL CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 23448135, IN THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS, EGRESS AND
PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND
SET FORTH IN DOCUMENT RECORDED AS NUMBER 23448134.

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COMMONLY KNOWN AS:

1243 NORTH BALDWIN LANE, #504
PALATINE, IL 60067

The subject mortgage has been recorded/registered as document number:
#87533750 .

SIGNATURE: *Mark Pierce* Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 02-12-200-021-1025

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