ILLINOIS

UNOFFICIAL COPY CORNEL

GCOUNTY OF COOK '7LOAN NO 1: 007772142 BLOAN NO 2: 4007772148

INVESTOR: POOL NO:

X 0156469 0156469

WHEN RECORDED MAIL TO:

🖳 Principal Portfolio Services, Inc.

3150 Bristol Street, Suite 250 🦟

Costa Mesa, CA 92626

Prepared By Evella Barba

Assignment of Mortgage

S

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Eeneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE SORPORATION, AN OHIO CORPORATION COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, JH 13085-8500

("Assignce") all beneficial interest under that certain mortgage dated

October 07, 1966

executed by

HERITAGE STANDARD BANK & TRUST COMPANY

MANUFACTURERS HANOVER MURIGAGE CORPORATION

Mortgagor, to Mortgagee, and

recorded as Instrument No. 88477948

10/15/26 in

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25204240360000

RE-RECORDED ON 10/18/86 INST #8803-1738





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Property of Coof County Clark's Office

UNOFFICIAL COPY, Services 1.

Dated:	6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

<u>Lasliman</u>

TARA INGRAM
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA

SS

COUNTY OF

On

うりプルクはおはら

ORANGE

before mie.

PARVIN AFSHARZADEH

personally appeared

TARA INGRAM

personally known to me (or proved to me or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and sike owledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal

7/11/97

DAINNIN AERHARTA

My commission expires 7/5/2001

NOTARY PUBLIC

Prepared By: Evelia Barba, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

PARVIN AFSHARZADEH
COMM. #1146005
NOTARY PUBLIC CALFORMA
ORANGE COUNTY
My Comm. Expires Jul. 5, 2001

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UNOFFICIAL COPY MARKET

ILLINOIS

COUNTY OF

COOK

LOAN NO:

007772142

OTHER NO:

4007772148

POOL NO:

0156469

EXHIBIT A - LEGAL DESCRIPTION

THE NORTHERLY 28.52 FEET OF A TRACT, SAID TRACT BEING LOT TWENTY FOUR (24) (EXCEPT THE NORTHERLY 114.0 FEET THEREOF) AND THE NORTHERLY 16.0 FEET OF LOT TWENTY ONE (21) IN MAPLE PAR COURT BEING A RESUBDIVISION OF PART OF STANLEY MATHEW'S SUBDIVISION IN THE WEST ONE HALF (1/2) OF THE SOUTHEAST ONE QUARTER (1/4) ALSO PART OF CHYTRAUS AND DENEEN'S ADDITION TO WEST HE ALLE.
A), EAST COOK COUNTY CIERK'S OFFICE PULLMAMIN THE EAST ONE HALF (1/2) OF THE SOUTHEAST ONE QUARTER (1/4) TOGETHER WITH VACATED STREETS AND ALLEYS ALL IN SECTION TWENTY (20), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEM (44), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office