

ILLINOIS

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COUNTY OF COOK
LOAN NO 1: 007772142
LOAN NO 2: 4007772148
INVESTOR: X 0156469
POOL NO: 0156489

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared by Evella Barba

Assignment of Mortgage

\$ 44,270.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION COMPANY
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8800
("Assignee") all beneficial interest under that certain mortgage dated October 07, 1986 executed by
HERITAGE STANDARD BANK & TRUST COMPANY

Mortgagor, to

MANUFACTURERS HANOVER MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No. 88477948 on 10/15/86 in Book
Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest,
and all rights accrued or to accrue under said deed of trust.

PIN: 25204240360000

RE-RECORDED ON 10/18/86 INST #8803-1738



Evella Barba

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ILLINOIS

COUNTY OF **COOK**
LOAN NO: **007772142**
OTHER NO: **4007772148**
POOL NO: **0166468**

EXHIBIT A - LEGAL DESCRIPTION

THE NORTHERLY 28.52 FEET OF A TRACT, SAID TRACT BEING LOT TWENTY FOUR (24) (EXCEPT THE NORTHERLY 114.0 FEET THEREOF) AND THE NORTHERLY 16.0 FEET OF LOT TWENTY ONE (21) IN MAPLE PARK COURT BEING A RESUBDIVISION OF PART OF STANLEY MATHEW'S SUBDIVISION IN THE WEST ONE HALF (1/2) OF THE SOUTHEAST ONE QUARTER (1/4) ALSO PART OF CHYTRAUS AND DENEEN'S ADDITION TO WEST PULLMAN IN THE EAST ONE HALF (1/2) OF THE SOUTHEAST ONE QUARTER (1/4) TOGETHER WITH VACATED STREETS AND ALLEYS ALL IN SECTION TWENTY (20), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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