

UNOFFICIAL COPY

RECORDING REQUESTED BY AND

RECORD AND RETURN TO:  
Attn: Paid Accounts Dept. 4410  
ADVANTA MORTGAGE CORP. USA  
16875 West Bernardo Drive  
San Diego, CA 92127

97871851

11/27/96 11:01:31 AM  
97871851

2577575

Order No.  
Escrow No.  
Application No. S.HA01920S  
Loan No. 5033614

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Advanta Mortgage Corp. USA + 16875 W Bernardo Dr., San Diego, CA 92127 all of its right, title and interest under that certain Mortgage dated November 27, 1996 executed and given by LESLEE HAYMER

to QUALITY MORTGAGE USA, INC., a California corporation, as mortgagor,  
as mortgagee,

and recorded concurrently herewith in the Official Records in the County Recorder's office of COOK County, Illinois, describing the land therein as:  
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

Mortgage Recorded 12/2/96 Instrument No. 96-908526

Tax ID: 20-30-104-012

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 11-27-96 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On 11-27-96 AURORA P. COSME before me, JASMIN ELENA MARTIN Notary Public, personally appeared ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

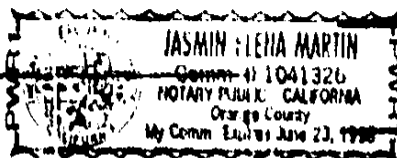
QUALITY MORTGAGE USA, INC., a California corporation

WITNESS my hand and official seal

Signature

(Seal)

AURORA P. COSME ASSISTANT SECRETARY



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Property of Cook County Clerk's Office

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EXHIBIT C - LEGAL DESCRIPTION

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LOT 4 IN BLOCK 3 IN HERRON'S SUBDIVISION OF 50 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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