

ASSIGNMENT AND TRANSFER OF MORTGAGE OR DEED OF TRUST

Cook County Recorder

Know All Men By These Presents:

That the undersigned, Empire Funding Corp., the present owner of record and the holder of the legal and beneficial interest in and to the Mortgage or Deed of Trust dated NOVEMBER 6, 1995, executed by EDDIE B. JONES AND GLORIA JONES (hereinafter referred to as "Mortgagor") in favor of ALARD HOME IMPROVEMENT, recorded in Doc/Instr #LF-96-042140, on 1-17-96, OFFICIAL Records of COOK County, ILLINOIS and securing payment of that certain debt instrument executed by Mortgagor on even date therewith, in the original principal amount of \$25,000.00, for a legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, assign, transfer, set over and convey, without recourse, unto Coast Partners Acceptance Corporation, as a Co-Trustee and Contract of Insurance Holder, whose address is 601 California Street, Suite 1400, San Francisco, CA 94108, pursuant to that certain Pooling and Servicing Agreement dated November 1, 1995 entered into among First National Bank of Keystone, Lehman ABS Corporation, as Depositor, Coast Partners Acceptance Corporation, as a Co-Trustee and Contract of Insurance Holder, First Bank National Association, as Trustee, and Norwest Bank Minnesota, N.A., as Master Servicer and Claims Administrator, with respect to FHA Title I Loan Asset-Backed Certificates, Series 1995-6, all right, title and interest of the undersigned in and to the above described Mortgage or Deed of Trust, together with all right, title, and the interest of the undersigned in and to the indebtedness secured thereby, against the real property situated in the County of COOK, State of ILLINOIS, more fully described below, to-wit:

Address: 2905 W. WILCOX, CHICAGO, IL Pin #: 16-13-110-027
LOT 4 (EXCEPT THE NORTH 18.85 FEET OF THE SOUTH 27.33 FEET OF EAST 2.71 FEET) IN BLOCK 2 IN SELAMATERS SUBDIVISION OF THE EAST HALF OF THE EAST 7 ACRES OF THAT PART OF SOUTH OF BARRY POINT ROAD OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Executed on October 15, 1997.

Attest (Witness):

By: Sonya Lee

By: Keisha James



By: Stacie Ann Wagner, Assistant Vice President

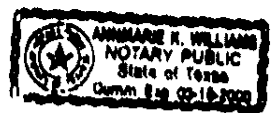
By: Susan Gottschalk, Assistant Secretary

State of Texas - County of Travis

The forgoing instrument was acknowledged before me on October 15, 1997 by STACIE ANN WAGNER and SUSAN GOTTSCHALK, ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of EMPIRE FUNDING CORP., an Oklahoma corporation, on behalf of said corporation.

PREPARED BY & RETURN TO:

EMPIRE FUNDING CORP.
9737 Great Hills Trail
Austin, TX 78759
(800) 206-9004
SUSAN GOTTSCHALK
WTRIL.DOC
Loan No. 41751



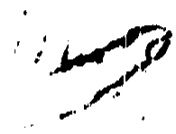
AnnMarie K. Williams
Notary Public

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