

Loan #:009712  
Prepared by:  
G.L. Mortgage Corp.

And When Recorded Mail To:  
G.L. Mortgage Corp.  
11348 S. Cicero Ave.  
Alsip, IL 80888

Space Above for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Fleet Mortgage Corp.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 26, 1997 executed by Patricia A. Higgins, a single woman, never married to Bank of Homewood a corporation organized under the laws of the State of Illinois and whose principal place of business is 2034 Ridge Road, Homewood, IL 60430 and recorded as Document No. 97784702 by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N. # 29-32-404-062-0000

Commonly known as: 18228 Aberdeen, Homewood, IL 60430

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

On September 26, 1997 before me, the undersigned a Notary Public in and for said County and, State, personally appeared William Brouwer known to me to be the President and James E. Frankenberger known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

G.L. MORTGAGE CORP.

*William Brouwer*  
By: William Brouwer  
Its: President

*James E. Frankenberger*  
By: James E. Frankenberger  
Its: Vice President

Notary Public *Jane S. Hanna*  
COOK County, IL  
My Commission Expires: *4-9-2000*



(THIS AREA FOR NOTARY SEAL)

S-y  
P-2  
N-N  
M-y  
JHC

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JAN 11 2011  
AMERICAN BAR ASSOCIATION  
1111 N. LAKE ST. SUITE 1000  
CHICAGO, IL 60610-4400  
TEL: 312.541.3000  
WWW.ABAPRIVATEPRACTICE.COM

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## LEGAL DESCRIPTION RIDER

THE SOUTH 59.085 FEET OF THE EAST 128 FEET PARALLEL TO ABERDEEN STREET OF LOT 9 IN BLOCK 3 IN THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CENTER LINE OF THE PUBLIC HIGHWAY KNOWN AS RIDGE ROAD AND ON THE WEST LINE OF SAID SOUTHEAST 1/4; THEN NORTH EASTERLY ALONG THE CENTER LINE OF SAID RIDGE ROAD TO A POINT ON A LINE THAT IS 665.68 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SOUTHEAST 1/4, THENCE SOUTHERLY ALONG SAID PARALLEL LINE A DISTANCE OF 985.08 FEET; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF SAID SECTION 32, SAID POINT BEING 727.74 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4 THEN WESTERLY ALONG THE SOUTH LINE OF SAID SECTION 32 TO THE WEST LINE OF SAID SOUTHEAST 1/4; THEN NORTHERLY ALONG THE WEST LINE OF SAID SOUTH 1/4 TO THE POINT OF BEGINNING

P.I.N. # 29-32-404-052-0000

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