## UNDFFICIAL COPY

PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR PINNACLE BANCORP, INC.

1101 PERIMETER DR., #825 SCHAUMBURG, IL 60173

WHEN RECORDED MAIL TO: NATIONWIDE RECORDING SERVICE 17352 DAIMLER, STE 200 IRVINE, CA 92614 97872442 Page 1 cf 4217/0010 21 001 1997-11-20 09:42:21 Cook County Recorder 23.50

	ASSIGNMENT OF REAL ESTATE MORTGAGE	
7	FOR VALUE RECEIVED, the underrighted hereby grants, assigns and transfers to PROVIDENT CONSUMER FINANCIAL SERVICES, INC. 1865 TO ST. CONSUMER FINANCIAL SERVICES	c.
	to PINNACLE BANCORP, INC.	
1		d whose
	No. 6-10-97 COOK County Records, Style of ILLINOIS described hereinafter as LOT 1 IN VOPICKA AND KUBIN'S SUBDIVISION OF LOTS 19 TO 30, INCLUSIVE, AND LOTS 67 TO 72, INCLUSIVE, IN BRONSON AND AND AND AND SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 (EXCEPT THE NORTH 158 FIRST THEREOF) OF THE SOUTHWEST 1/4	follows
	OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1117NOIS.	

97872442 Page 1 of
4217/0022 21 001 1997-11-20 09:47:33
Cook County Recorder 23.50

COMMONLY KNOWN AS: 4917 SOUTH LAFLIN STREET CHICAGO, ILLINOIS 60609

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF

I, the undersigned, a Notary Public in and for the County and State afternald, DO HEREBY CHRTIPY THAT

## MARC T. ARMSTRONG, PRESIDENT

personally known to me to be the duly aworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(a) whose name(s) subscribed to the foregoing instrument, at peared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivored the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and jurposes therein set forth.

Given under my hand an	d official seal, this	(A)	//day
Olven under my hand an		, 19	40
Notary Public	Kilitt	1/4	
	County,	VIZ	
My Commission Expires		176	

PINNACLE BANGGRP, INC.
Br: /lis/ flantis/
Title: MARC T. ARMSTRONG. PRESIDENT
Ву:
Title:
Witness:

OFFICIAL BEAL KERRI MATHISEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-13-2000

This area for official notary seal



## UNOFFICIAL COPY

Property of Coot County Clerk's Office