

JULIE STASCHKE
9658 BALTIMORE AVENUE-SUITE 400
COLLEGE PARK, MARYLAND 20740

97872450

Page 1 of 2

WHEN RECORDED MAIL TO:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, STE 200
IRVINE, CA 92614

4217/0030 21 001 1997-11-20 09:52:24
Cook County Recorder 27.50

PRIV

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: CH2854
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Provident Consumer Financial Services
One E. 4th Street (Mail Stop 2340) Cincinnati, OH 45202
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated 01/24/97 executed by

DONNA HICKS, MARRIED TO WILLIAM HICKS

to CITY FEDERAL FUNDING AND MORTGAGE CORPORATION a corporation organized
under the laws of THE STATE OF MARYLAND and whose principal place of
business is 9658 BALTIMORE AVENUE-SUITE 400, COLLEGE PARK, MARYLAND 20740
and recorded in Book/Volume No. 2-21-97, page(s) _____, as Document No.
97121981# 000K County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 726 NORTH SPRINGFIELD CHICAGO, IL 60624
Pin # 16-11-101-031

TOGETHER with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

* Re-recorded 3-31-97 as #97219286

STATE OF ~~ILLINOIS~~ Maryland
COUNTY OF ~~Prince George's~~

CITY FEDERAL FUNDING
AND MORTGAGE CORPORATION

On January 24, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and
for said County and State, personally
appeared Lawrence Brown known to me,
and known to me to be the President of
the corporation herein which executed the
within instrument, that the seal affixed to
said instrument is the corporate seal of
said corporation; that said instrument was
signed and sealed on behalf of said corpor-
ation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she
acknowledges said instrument to be the
free act and deed of said corporation.

By: Lawrence Brown
Its: President

Jeanette Terrell
Witness: Jeanette Terrell

Notary Public State of Maryland
County of Prince George's
My Commission Expires: 8/22/00

Jeanette Sampson Terrell
Notary

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2750

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL DESCRIPTION OF PROPERTY
LOT 38 IN THOMAS J. DIVIN'S SUBDIVISION OF
BLOCK 3 IN HARDING'S SUBDIVISION OF THE WEST
1/2 OF THE NORTHWEST 1/4 OF SECTION 11,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS