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87872591

Cook County Recorder 25.00

MAIL TO:
JACOB REISS
6761 N. MILWAUKEE
SUITE # 202
NILES, IL 60714

76 90 673 7 11 E

**RELEASE DEED
PARTIAL RELEASE**

Know all Men by these Presents, That LASALLE BANK FSB a federal savings bank, formerly known as LASALLE CRAGIN BANK FSB, in consideration of one dollar, and for other good and valuable considerations, the receipt where of is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1995 AND KNOWN AS TRUST NUMBER 120709-00

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all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE, ASSIGNMENT OF LEASE AND RENTS AND SECURITY AGREEMENT Dated MARCH 18, 1996, and recorded in the Recorder's Office of COOK County, ILLINOIS, on MARCH 19, 1996 as Document No. 96210592, and a certain COLLATERAL ASSIGNMENT OF LEASE AND RENTS dated MARCH 18, 1996 recorded in the Recorder's Office of COOK County, ILLINOIS on MARCH 19, 1996 as Document No. 96210593, and certain Financings Statements filed on March 20, 1996 as Document No. 96U03473 and 96U03474 to the premises therein described as follows, to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF:

THIS IS A PARTIAL RELEASE FOR LAND DESCRIBED ONLY

BOX 333-CT1

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IN WITNESS HEREOF, LASALLE BANK FSB, has caused its name to be signed by its Vice President and attested by its Assistant Vice President this 6th day of NOVEMBER, 1997.

By *Robert G. Santangelo* Vice President

Attest *Cherie L. O'Brien* Asst. Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Robert G. Santangelo Vice President of LASALLE BANK FSB and Cherie L. O'Brien Assistant Vice President of said bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and Notarial Seal this 6th day of November, 1997.

Janice M. Mikol
Notary Public



MAIL TO: Jacob Reiss
6767 N. Milwaukee Ave..
Suite 202
Niles, IL 60714

This Instrument was prepared and drafted by:
Cherie L. O'Brien
LaSalle Bank, FSB
8303 W. Higgins Road, 6th floor
Chicago, I L. 60631

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LEGAL DESCRIPTION RIDER EXHIBIT A

UNIT NO. 3B AND P6 IN 850 WEST ADAMS LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 TO 11 IN BLOCK 9 IN DUNCAN'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97812549 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P. I.

PROPERTY ADDRESS:

#17-17-214-0000

844-50 W. ADAMS ST., CHICAGO, IL 60607

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