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Cook County Recorder 23.00

(Space Above This Line For Recording Data)

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 05-102305-9

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Ext

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit: 1925 NORTH HONORE ST. CHICAGO, IL 60622 Fin No. 14-31-403-050-0000

THE SOUTH 25 FEET OF THE WEST 1/2 OF THAT PART OF LOT 3 LYING EAST OF THE GIRARD STREET IN BLOCK 32 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 N, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 8 FT. THEREOF HERETOFORE CONVEYED TO THE CITY OF CHICAGO).IN CCI.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **DIANE D. FRALE, UNMARRIED PERSON AND MADELENE D. FRALE/ UN MARRIED PERSON, A/K/A MADELINE D. FRALE.**

of the County of COOK and State of IL., all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 6TH day of DECEMBER, A.D. 1996, and recorded in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. 96938636, and a certain Assignment of Real Estate Mortgage bearing date the 6TH day of DECEMBER, A.D. 1996, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. 96938637}

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BOX 333-CTI

NEW 560 6587 2000

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Loan No. 05-102305-9

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 7TH day of NOVEMBER, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Catherine J. Boushay Assistant Vice President
CATHERINE J. BOUSHAY

Attest: Charlotte Hunt Assistant Secretary
CHARLOTTE HUNT

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

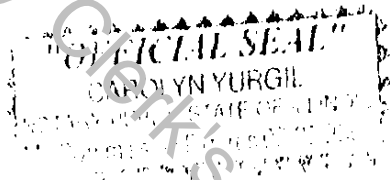
Given under my hand and notarial seal, this 7TH day of NOVEMBER A.D. 1997.

This instrument was prepared by:

Carol Johnson
Notary Public

M. JOHNSON

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



MAIL TO:

NAME DIANE FRALE
ADDRESS 1925 NORTH HONORE ST.
CITY, STATE, ZIP CHICAGO, IL 60622
LOAN REPAYED 10-2-97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1

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