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97872015 Page 1 of 2
3942/0059 80 002 1997-11-20 11:24:54
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000005391459

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **PROMISE, RELEASE, CONVEY, and QUIT CLAIM** unto DON W. TOWNER, A BACHELOR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 3, 1992, and recorded on September 10, 1992, in Docket 92673308 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 1 FOOT OF LOT 1 AND LOT 2 (EXCEPT THE SOUTH 1 FOOT THEREOF) IN BLOCK 14 IN COLES SUBDIVISION OF THE NORTH 90.37 ACRES OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
TAX I.D. #25052120220000

Address(es) of premises: 8802 S. MORGAN STREET, CHICAGO, IL, 60620

Witness our hands and seals November 3, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

By: [Signature]
Stephanie B. Stewart
Assistant Vice President

Attest: [Signature]
Carol Robertson
Assistant Secretary

Trust Title
405412

mail to:
Don Towner
8802 S. Morgan St.
Chicago IL 60620

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Property of Cook County Clerk's Office

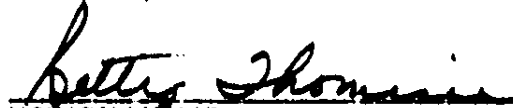
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97872015

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 3, 1997 .



NOTARY PUBLIC
Betty Thomasec
LIFETIME COMMISSION

Prepared by: David J. Ober
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000005391459
County of: Cook
Investor No:
Investor Category:
Investor Loan No: 24

IL00
Revised 6/97

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Owner Title
405412

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