Gook County Recorder 25.50

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Prepared By: KRASTINE HENNESSY

Form 11770a iL Table Funded

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33-01901840

ASSIGNMENT OF MORTGAGE

Abbjuttighti	MORIGAGE
For Value Received, the grater tigned holder of a Mortgage there	eln "Assignor") whose address is
11 N. Arlington Heights Ri., Arlington Heights	, IL 60004 , does hereby grant
sell, assign, transfer and convey, unto Dime Mortgage, Inc.	<u></u>
(herein "Assignee"), whose address is tracultive Towers, 1411 Opus P	
a certain Mortgage dated July 31, 1997 made and	executed by PATTI A RICHARDSON, an unmarried
person and WILLIAM A RICHARDSON, an unmarried	person
to and in favor of Vantage Mortgage Services, Inc.	
upon the following described property situated in	County, State of Illinois
237 DRIFTWOOD LANE, SCHAUMBURG, IL 60143	
07-24-303-017-1313	e Attached Legal Description
07-47-3-3 077 73/3	Rider
such Mortgage liaving been given to secure payment of sixty six T	Nousand Five Hundred and 00/100
which Mortgage is of record in Book, Volume, or Liber No. of the Records of Control	ncipal Amount) タフタフラックロ
which Mortgage is of record in Book, Volume, or Liber No.	at pageas No
of the Records of Cole	County, State of
with the hoters) and configurous therein described and the money due at	nd to become the thereon with interest, and all rights accrued or t
accrue under such Mortgage.	
	T'a
_	essor and assigns, forever, subject only to the terms and condition
of the above-described Mortgage.	7
IN WITNESS WHEREOF, the undersigned Assignor has execu	ited this Assignment of Mortgeze on July 31, 1997
	$V \cdot D \cdot D \cdot C$
	Of len 1. 8/2
Allowing (Pulse Money)	(Masignor) Vantage Mortgage Services, Inc.
Witness (Print Name)	(Vasifinot) and a second secon
	$\sim I \sim I$
h	T-Henry
5	SEAS P HENNESSY/VICE PRESIDENT
Witness (Print Name)	AS ATTORNEY IN FACT
	AS ATTURNET IN THE
A comment with drawn and specification and the state of t	Min and the second
Attest (Print Name) Prepared by:	
Return to: The Dime Savings Bank of New York,	PSB COL ATTI
EAB Plaza, East Tower, 14th Floor	MAIL MAIL
Uniondale, NY 11556-0124	
Attn: Post Closing	4673

Page 1 of 2

Seal:

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STATE OF Miller Reserve

COUNTY SHI & NO VIEW Y'S

The foregoing instrument was reknowledged before me this 31st day of July, 1997

SEAN P HENNESSY/VICE PRESIDENT

AS ATTORNEY IN FACT Merhal

Notary Public

OFFICIAL SEAL KRISTINE HENNESSY

Property of Cook County Clerk's Office M COMMISSION EXPIRES:03/18/80

6364673

Property of Cook County Clerk's Office

Parcel I:

Unit No. 31257Cl in Lexington Green Condominium, as delineated on a survey of a parcel of land, being a part of the Southeast quarter of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as document 22925344, and as set forth in the amendments thereto; Cosether with its undivided percentage interest i the common elements.

Parcel II:

The exclusive right to the use of parking space number G3125RC1, a limited common element, as delineated on the survey attached to the Daclaration, recorded as document 22925244, as amended from time to time, in Cook County, Illinois.

Property of Cook County Clerk's Office