

RELEASE DEED (ILLINOIS)

Cook County Recorder 23.56

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

The above space is for the recorder's use only

R 55136

KNOW ALL MEN BY THESE PRESENTS, That Corus Bank N.A. F/K/A River Forest State Bank and Trust Company for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mikhail Sliyut and Zoyn Tayhan, his wife as joint tenants, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, (through or by a certain Mortgage bearing date the 14th of March), 1995, and recorded in the Recorder's office of Cook County, in the State of Illinois as Document No. 95176403, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

PARCEL 1: LOT 4 IN BLOCK 18 IN THE TRAILS UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 20, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT OF SUBDIVISION RECORDED APRIL 18, 1972 AS DOCUMENT NUMBER 21970671, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS ESTABLISHED BY GRANT RECORDED ON JULY 27, 1972 AS DOCUMENT NUMBER 21992274 AND BY GRANT RECORDED FEBRUARY 16, 1973, AS DOCUMENT NUMBER 92223915, IN COOK COUNTY, ILLINOIS.

see attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 07-35-311-047
Property Address: 570 White Sands Bay, Roselle, Illinois 60172

IN TESTIMONY WHEREOF, the said, Corus Bank N.A. F/K/A River Forest State Bank and Trust Company, has caused these presents to be signed by its, and attested by its, and its seal to be hereto affixed, this 3rd day of October, 1997.

Prepared By
Corus Bank N.A.
7727 W. Lake St
River Forest, IL 60305
STATE OF ILLINOIS, COUNTY OF COOK

By: [Signature]
Title: [Signature]
Attest: [Signature]
Title: [Signature]

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named officers of Corus Bank N.A. F/K/A River Forest State Bank and Trust Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth.

Given under my hand and notarial seal this 3rd day of October, 1997.

Minal N. Desai
Minal N. Desai, Notary Public



MAIL TO: Mikhail Sliyut and Zoyn Tayhan
570 White Sands Bay, Roselle, Illinois 60172

UNOFFICIAL COPY

Mail To:

Mikhail Sklyut
690 E. Woodfield Trail
RoseHe, IL 60172



Property of Cook County Clerk's Office

MORTON JAY RUBIN AS AN AGENT FOR
COMMONWEALTH LAND TITLE INSURANCE COMPANY
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment
Schedule A1

File No.: R55186

PROPERTY ADDRESS: 570 WHITE SANDS BAY
ROSELLE, IL 60172

LEGAL DESCRIPTION:

PARCEL 1:
LOT 4 IN BLOCK 18 IN THE TRAILS UNIT TWO, BEING A SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1972,
AS DOCUMENT NUMBER 21870672 AND CERTIFICATE OF CORRECTION THERETO RECORDED
MARCH 22, 1973 AS DOCUMENT NUMBER 22259840 IN COOK COUNTY, ILLINOIS.

PARCEL 2:
NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1,
UPON AND ACROSS OUT LOTS A, B AND C, IN THE TRAILS UNIT 1, OUT LOTS 1 AND B
IN THE TRAILS UNIT 2, AND OUT LOTS A, B AND C IN THE TRAILS UNIT 3, BEING
SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS CREATED BY GRANT RECORDED JULY
27, 1972 AS DOCUMENT NUMBER 21992274 AND BY GRANT RECORDED FEBRUARY 16,
1973 AS DOCUMENT NUMBER 22223915, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 07-35-311-047

Clerk's Office

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